

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, April 3, 2017

8:30 AM

Commission Meeting Room

County Commission

*Chairman William Sands
Vice Chair Paula Perry
Commissioner Jeff Rose
Commissioner Gary Roark
Commissioner Larry Rhodes*

WORK SESSION - 8:30 AM**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 17-15](#) February 20, 2017 Executive Session Minutes

[MIN 17-16](#) March 20, 2017 Regular Session Minutes

Attachments: [04-03-17 March 20, 2017 Regular Session Minutes](#)

[MIN 17-17](#) March 20, 2017 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 17-28](#) DSS Director Tracie McMillan - Request to Change Administrative Officer Position from Grade 73 to Grade 69

Attachments: [04-03-17 DSS Request to Change Adm Officer Position Pay Grade](#)

[PRES 17-24](#) Michael Sexton - Sharing Center Annual Report

Attachments: [04-03-17 Sharing Center Annual Report](#)

[PRES 17-25](#) Park Superintendent Joseph Shimel - Annual Mount Jefferson Downhill Race

Attachments: [04-03-17 Annual Mount Jefferson Downhill Race](#)

[PRES 17-26](#) David Blackburn and Emily Mosely - Ashe County Middle School Health Based Center Annual Report

[PRES 17-27](#) Andy Guion - Request for Funding for Norfolk and Western Caboose Project

Attachments: [04-03-17 Request for Funding for Norfolk and Western Caboose Project](#)

[PRES 17-29](#) Patty Gambill & Phil Howell - Communications System Update & Proposal

Attachments: [04-03-17 Communications System Upgrade and Proposal](#)

[PRES 17-30](#) County Manager Sam Yearick - Amendment to Combs Property Agreement

Attachments: [04-03-17 Amendment to Combs Property Agreement](#)

[PRES 17-31](#) Planning Director Adam Stumb - Outdoor Recreation Summit

Attachments: [04-03-17 Outdoor Recreation Summit](#)

[PRES 17-32](#) County Manager Sam Yearick - Request for Approval of DMV Contract

Attachments: [04-03-17 Request for Approval of DMV Contract](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 17-5](#) Executive Session - G.S. 143-318.11 (a) (6) - Personnel Issues

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.