

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, June 19, 2017

9:00 AM

Commission Meeting Room

County Commission

*Chairman William Sands
Vice Chair Paula Perry
Commissioner Jeff Rose
Commissioner Gary Roark
Commissioner Larry Rhodes*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes****IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 17-64](#) 9:05 AM - Public Hearing - Adoption of Proposed FY2017/18 County Budget

Attachments: [06-19-17 Proposed County Budget FY2017-18](#)

[PRES 17-65](#) 9:10 AM - Public Hearing - Adoption of Proposed FY2017/18 Economic Development Budget

Attachments: [06-19-17 Proposed Economic Development Budget FY2017-18](#)

[PRES 17-66](#) 9:15 AM - Public Hearing - Building Reuse Program Grant Appropriation for Northwestern Emergency Vehicles to Renovate the Vacant Tigra Facility

Attachments: [06-19-17 Northwestern Emergency Vehicle Building Reuse Program](#)
[06-19-17 Building Reuse Grant-NWesternEmerVeh](#)

[PRES 17-67](#) 9:20 AM - Lou Zeller, Blue Ridge Environmental Defense League Director - Resolution Supporting Action Regarding the Air Permit Issued by the Division of Air Quality for the Glendale Springs Asphalt Plant

[PRES 17-68](#) 9:30 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [06-19-17 Tax Report-May 2017](#)

GENERAL SESSION**Appointments**

[APP 17-10](#) Department of Social Services Board Appointment

Attachments: [06-19-17 DSS Board Appointment](#)

Other Items for Consideration

[MISC 17-21](#) North Carolina Association of County Commissioners Monthly Video Update

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 17-11](#) Executive Session - G.S. 143-318.11 (a) (6) Personnel Issues

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.