

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, November 6, 2017**

**8:30 AM**

**Commission Meeting Room**

### **County Commission**

*Chairman William Sands  
Vice Chair Paula Perry  
Commissioner Jeff Rose  
Commissioner Gary Roark  
Commissioner Larry Rhodes*

**WORK SESSION - 8:30 AM****BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 17-46](#)      October 16, 2017 Regular Session Minutes

**Attachments:**      [11-06-17 October 16, 2017 Regular Session Minutes](#)

[MIN 17-47](#)      October 16, 2017 Executive Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 17-106](#)      9:05 AM - Dr. Cox & Chris Robinson with Wilkes Community College -  
Ashe Campus Expansion

**Attachments:**      [11-06-17 WCC Campus Expansion](#)

[PRES 17-108](#)      9:20 AM - County Manager Sam Yearick - Request for Fund Balance  
Appropriation - Bare Creek Convenience Center Paving

**Attachments:**      [11-06-17 Bare Creek Convenience Center Funding Appropriation Request](#)

[PRES 17-109](#)      9:30 AM - DSS Director Tracie McMillan - Request to Change a Part-time  
Position to a Full-time Position

**Attachments:**      [11-06-17 DSS Position Change Request](#)

**GENERAL SESSION****Appointments**

[APP 17-15](#)      Appointment to Ashe County Library Board - JoAnn Crawley

**Attachments:**      [11-06-17 Library Board Appointment-JoAnn Crawley](#)

**Proclamations**

[PRO 17-4](#)      Proclamation in Appreciation of All Ashe County Law Enforcement  
Agencies

Attachments:      [11-06-17 Proclamation Thanking Law Enforcement](#)

**Other Items for Consideration**

[MISC 17-28](#)      Discussion Regarding Public Forum Comments

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.