

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Tuesday, January 2, 2018**

**8:30 AM**

**Commission Meeting Room**

### **County Commission**

*Chairman William Sands  
Vice Chair Paula Perry  
Commissioner Jeff Rose  
Commissioner Larry Rhodes*

**WORK SESSION - 8:30 AM****BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-51](#) December 4, 2017 Regular Session Minutes

**Attachments:** [01-02-18 December 4, 2017 Regular Session Minutes](#)

[MIN 18-52](#) December 4, 2017 Executive Session Minutes

[MIN 18-53](#) December 18, 2017 Regular Session Minutes

**Attachments:** [01-02-18 December 18, 2017 Regular Session Minutes](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 18-124](#) 9:05 AM - Appointment of Commissioner to Fill Vacancy on Board  
Created by the Resignation of Commissioner Gary Roark

[PRES 18-126](#) 9:20 AM - Chief Deputy Rick Clayton - Update Regarding Jail Inmate  
Population

[PRES 18-127](#) 9:30 AM - Economic Development Director Cathy Barr - Resolution  
Encouraging Congress to Create a Reliable, Predictable Stream of  
Resources to Address Deferred Maintenance Needs in America's National  
Park System

**Attachments:** [01-02-18 Resolution-National Park Systems Maintenance Needs](#)

[PRES 18-128](#) 9:40 AM - Emergency Management Coordinator Patty Gambill - Resolution  
to Adopt the High Country Regional Hazard Mitigation Plan

**Attachments:** [01-02-18 Resolution-High Country Regional Hazard Mitigation Plan](#)

**GENERAL SESSION****Resolutions**

[RES 18-7](#) Resolution in Support of NCDOT Project to Improve Intersection Sight

Distance on NC 163 at SR 1201 (Severt Road)

Attachments:     [01-02-18 Resolution-NC DOT Project Support-Intersection of NC163 & NC1201](#)

### **Other Items for Consideration**

[MISC 18-32](#)     Announcement of Dates for Meetings that Occur on a Holiday in 2018  
Tuesday, January 2, 2018  
Tuesday, January 16, 2018  
Tuesday, September 4, 2018

### **VII. Commissioner Comments**

### **VIII. Announcements**

### **IX. Executive Session**

### **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.