

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, March 19, 2018

9:00 AM

Commission Meeting Room

County Commission

*Chairman William Sands
Vice Chair Larry Rhodes
Commissioner Jeff Rose
Commissioner Paula Perry
Commissioner Todd McNeill*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-64](#) March 5, 2018 Regular Session Minutes

Attachments: [03-19-18 March 5, 2018 Regular Session Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 18-165](#) 9:05 AM - Ashe Community Paramedics Program Information

Attachments: [03-19-18 Community Paramedics Project](#)

[PRES 18-166](#) 9:15 AM - Planning Director Adam Stumb - Acceptance of Farmland Preservation Grant

Attachments: [03-19-18 Farmland Preservation Grant](#)

[PRES 18-167](#) 9:25 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [03-19-18 Monthly Tax Report-February 2018](#)

[PRES 18-171](#) 9:30 AM - Librarian Suzanne Moore - Ashe County Library Current Happenings and Library Update

Attachments: [03-19-18 Library Update](#)

GENERAL SESSION**Appointments**

[APP 18-25](#) Airport Advisory Board Appointment - George Morrison

Attachments: [03-19-18 Airport Advisory Bd Appointment](#)

[PRES 18-168](#) High Country Workforce Development Board Appointment - Jeff Dreyer

Attachments: [03-19-18 High Country Workforce Dev Bd Appointment](#)

Other Items for Consideration

[MISC 18-42](#) Consideration of Marsy's Law (HB 551/SB 595)

Attachments: [03-19-18 Marsy's Law Proclamation](#)

[MISC 18-43](#) Discussion Regarding Space Allocation at Family Central

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.