

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, April 2, 2018

9:00 AM

Commission Meeting Room

County Commission

*Chairman William Sands
Vice Chair Larry Rhodes
Commissioner Jeff Rose
Commissioner Paula Perry
Commissioner Todd McNeill*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-65](#) March 19, 2018 Regular Session Minutes

Attachments: [04-02-18 March 19, 2018 Regular Session Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 18-172](#) 9:05 AM - Personnel Policy Committee - Proposed Amendment to the Personnel Policy

Attachments: [04-02-18 Proposed Amendment to Personnel Policy](#)

[PRES 18-173](#) 9:15 AM - Ashe Community Paramedics Program Information

Attachments: [04-02-18 Ashe Community Paramedics Program Information](#)

[PRES 18-174](#) 9:30 AM - Emergency Management Coordinator Patty Gambill - Emergency Management Budget Amendment for an \$11,500 Exercise Grant Award

Attachments: [04-02-18 Budget Amendment for Emergency Mgmt Exercise Grant Award](#)

[PRES 18-175](#) 9:35 AM - Airport Advisory Board Chair George Morrison - Request to Increase Lease Rate for County-owned/Managed Airport Hangars

Attachments: [04-02-18 Airport Hangar Lease Rate Increase Request](#)

[PRES 18-179](#) 9:40 AM - DSS Director Tracie McMillan Downer - Request to Change a Part-time Position in Medicaid Transportation to a Full-time Position

Attachments: [04-02-18 DSS Medicaid Transportation Part-time to Full-time Position Request](#)

[PRES 18-176](#) 9:45 AM - County Manager Sam Yearick - Request for Additional Building Inspector

Attachments: [04-02-18 Building Inspector Position Request](#)

[PRES 18-177](#) 9:50 AM - County Manager Sam Yearick - Offer to Purchase County Property Adjacent to Bojangles

Attachments: [04-02-18 Offer to Purchase County Property Adjacent to Bojangles](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 18-21](#) G.S. 143-318.11 (a) (6) - Personnel Issues

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.