

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, May 21, 2018

9:00 AM

Commission Meeting Room

County Commission

*Chairman William Sands
Vice Chair Larry Rhodes
Commissioner Jeff Rose
Commissioner Paula Perry
Commissioner Todd McNeill*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-72](#) May 7, 2018 Regular Session Minutes

Attachments: [05-21-18 May 7, 2018 Regular Session Minutes](#)

[MIN 18-73](#) May 7, 2018 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 18-204](#) 9:05 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [05-21-18 Monthly Tax Report](#)

[PRES 18-205](#) 9:10 AM - Priscilla Norris, CPA - Approval of Audit Contract for FY2018-19

Attachments: [05-21-18 Audit Contract FY2018-19](#)

[PRES 18-206](#) 9:15 AM - Mount Jefferson Child Development Center - Request to Lease Space at Family Central

[PRES 18-207](#) 9:25 AM - County Manager Sam Yearick - FY2018-19 Budget Presentation

[PRES 18-208](#) 9:35 AM - Diane Killen, Director of Ashe Developmental Day Care & Rebecca Rash, Assistant Director - Request for Funding

Attachments: [05-21-18 Ashe Developmental Day School Funding Request](#)

GENERAL SESSION**Appointments**

[APP 18-28](#) Juvenile Crime Prevention Council Board Member Appointment - Justin Manganelli

Attachments: [05-21-18 JCPC Board Appointment - Justin Manganelli](#)

Other Items for Consideration

[MISC 18-47](#) Road Petition - Hidden Valley Road Extension

Attachments: [05-21-18 Road Petition - Hidden Valley Road Extension](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 18-24](#) Executive Session - G.S. 143-318.11 (a) (6) - Personnel Issues

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.