

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, June 18, 2018

9:00 AM

Commission Meeting Room

County Commission

*Chairman William Sands
Vice Chair Larry Rhodes
Commissioner Jeff Rose
Commissioner Paula Perry
Commissioner Todd McNeill*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-76](#) June 23, 2017 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 18-226](#) 9:05 AM - Public Hearing - Adoption of Proposed FY2018-19 County Budget

Attachments: [06-18-18 County Budget 2018-19 Approval](#)

[PRES 18-227](#) 9:10 AM - Public Hearing - Adoption of Proposed FY2018-19 Economic Development Budget

Attachments: [06-18-18 Economic Development Budget FY2018-19 Approval](#)

[PRES 18-229](#) 9:20 AM - Jennifer Glass - Introduction of New County Extension Director

[PRES 18-230](#) 9:25 AM - Ashe Cattlemen's Association - Ashe Cattle Industry Presentation & Request for County to be the Applicant on a Grant

Attachments: [06-18-18 Ashe Cattlemen's Association Presentation](#)

[PRES 18-231](#) 9:40 AM - Leonard Houck - Fire Training Facility Update

[PRES 18-232](#) 9:50 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [06-18-18 Monthly Tax Report - May 2018](#)

[PRES 18-233](#) 10:00 AM - Finance Officer Sandra Long - Budget Amendments for FY2017-2018

Attachments: [06-18-18 Budget Amendments for FY2017-18](#)

[PRES 18-234](#) 10:10 AM - John Harmon - Request for Acceptance of a Late Application Fee for the 2018 Elderly-Disabled Tax Exclusion

Attachments: [06-18-18 Elderly-Disabled Tax Exclusion Late Application](#)

[PRES 18-235](#) 10:20 AM - Adam Stumb - Collection of Delinquent Solid Waste Fees

GENERAL SESSION**Appointments**

[APP 18-29](#) Appointment to the Farmland Preservation Advisory Board

Attachments: [06-18-18 Farmland Preservation Advisory Board Application](#)

Resolutions

[RES 18-16](#) Resolution to Join the North Carolina Association of County Commissioners (NCACC) Risk Management Pool & to Adopt the Interlocal Agreement

Attachments: [06-18-18 Resolution to Join the NCACC Risk Mgmt Pool & Interlocal Agrmt](#)

Other Items for Consideration

[MISC 18-50](#) Discussion & Vote on Transferring the Powers, Responsibilities & Duties of the Social Services Board to the Board of Commissioners

[MISC 18-51](#) Selection of Voting Delegate for the NCACC Conference

Attachments: [06-18-18 NCACC Voting Delegate Selection](#)

VII. Commissioner Comments**VIII. Announcements****IX. Executive Session****X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.