

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, July 2, 2018**

**9:00 AM**

**Second Floor Conference Room**

### **County Commission**

*Chairman William Sands  
Vice Chair Larry Rhodes  
Commissioner Jeff Rose  
Commissioner Paula Perry  
Commissioner Todd McNeill*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-77](#) June 4, 2018 Regular Session Minutes

Attachments: [07-02-18 June 4, 2018 Regular Session Minutes](#)

[MIN 18-78](#) June 4, 2018 Executive Session Minutes

[MIN 18-79](#) June 18, 2018 Regular Session Minutes

Attachments: [07-02-18 June 18, 2018 Regular Session Minutes](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 18-236](#) 9:05 AM - Animal Control Director Joe Testerman - Animal Shelter Hours of Operation

Attachments: [07-02-18 Animal Shelter Hours of Operation](#)

[PRES 18-237](#) 9:10 AM - Animal Control Director Joe Testerman - Use of Firearms by Animal Control Officers

Attachments: [07-02-18 Animal Shelter Officers Use of Firearms](#)

**GENERAL SESSION****Appointments**

[APP 18-31](#) Reappointments to the Local Emergency Planning Committee

Attachments: [07-02-18 LEPC Reappointments](#)

**VII. Commissioner Comments****VIII. Announcements****IX. Executive Session**

[ES 18-26](#)

Executive Session - G.S. 143-318.11 (a) (3) - Legal Issues

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.