

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, August 20, 2018

9:00 AM

Commission Meeting Room

County Commission

*Chairman William Sands
Vice Chair Larry Rhodes
Commissioner Jeff Rose
Commissioner Paula Perry
Commissioner Todd McNeill*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-87](#) July 23, 2018 Special Meeting Minutes - Joint Meeting with Ashe County School Board

Attachments: [08-20-18 July 23, 2018 Minutes-Joint Mtg with School Board](#)

[MIN 18-88](#) July 23, 2018 Special Meeting Minutes - Public Hearing - DSS Board Dissolution

Attachments: [08-20-18 July 23, 2018 Minutes-Public Hearing-DSS Board Abolished](#)

[MIN 18-89](#) August 6, 2018 Regular Session Minutes

Attachments: [08-20-18 August 6, 2018 Regular Session Minutes](#)

[MIN 18-90](#) August 6, 2018 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 18-287](#) 9:05 AM - Acting County Manager Adam Stumb - Family Central Building Use Policy

Attachments: [08-20-18 Family Central Building Use Policy](#)

[PRES 18-288](#) 9:10 AM - Acting County Manager Adam Stumb - Floodplain Development Ordinance - Request to Hold a Public Hearing

Attachments: [08-20-18 Floodplain Development Ordinance-Request to Hold Public Hearing](#)

[PRES 18-289](#) 9:20 AM - Animal Control Director Joe Testerman - Firearm Policy Revision and Clarification on Training & Qualification Requirements

Attachments: [08-20-18 Animal Control Firearm Policy](#)

[PRES 18-290](#) 9:30 AM - Anthony Farmer, Ashe County Ranger - NC Forest Service Update

[PRES 18-291](#) 9:40 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [08-20-18 Monthly Tax Report](#)

[PRES 18-292](#) 9:45 AM - Tax Administrator Chris Lambert - Request to Declare Parcels Obtained through Tax Foreclosure as Surplus Property

Attachments: [08-20-18 Declaration of Foreclosed Parcels as Surplus Property](#)

[PRES 18-293](#) 9:50 AM - Dave Eastburn, Ed Braxton & Pam Garner - Petition to Assign Homes in Stonebridge Subdivision to the Fleetwood Fire District

Attachments: [08-20-18 Petition to Assign Stonebridge Subdivision to Fleetwood Fire District](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[MIN 18-91](#) Executive Session - G.S. 143-318.11 (a) (3) - Legal Issues (Administration)

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.