

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Tuesday, September 4, 2018

9:00 AM

Commission Meeting Room

County Commission

*Chairman William Sands
Vice Chair Larry Rhodes
Commissioner Jeff Rose
Commissioner Paula Perry
Commissioner Todd McNeill*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-92](#) June 4, 2018 Budget Work Session Minutes

Attachments: [09-04-18 June 4, 2018 Budget Work Session Minutes](#)

[MIN 18-93](#) June 5, 2018 Budget Work Session Minutes

Attachments: [09-04-18 June 5, 2018 Budget Work Session Minutes](#)

[MIN 18-94](#) June 6, 2018 Budget Work Session Minutes

Attachments: [09-04-18 June 6, 2018 Budget Work Session Minutes](#)

[MIN 18-95](#) June 12, 2018 Budget Work Session Minutes

Attachments: [09-04-18 June 12, 2018 Budget Work Session Minutes](#)

[MIN 18-96](#) August 20, 2018 Regular Session Minutes

Attachments: [09-04-18 August 20, 2018 Regular Session Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 18-294](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Update

[PRES 18-295](#) 9:20 AM - James Hodge - Request for Board to Release Interest on Property Taxes

Attachments: [09-04-18 Property Tax Interest Release Request-James Hodge](#)

[PRES 18-296](#) 9:30 AM - Tax Administrator Chris Lambert & Real Property Appraisal Supervisor Mike Hobbs - 2019 Revaluation Update

[PRES 18-297](#) 9:40 AM - Sue Thompson, Director of Ashe County Transportation Authority - Rural Operating Assistance Program (ROAP) Application Approval

Attachments: [09-04-18 ROAP Application-2019](#)

[PRES 18-298](#) 9:50 AM - Animal Control Director Joe Testerman - Approval of Firearms

Policy Form, Firearm Training Form & Remedial Training Form

Attachments: [09-04-18 Animal Control Firearm Training Form](#)
[09-04-18 Animal Control Firearms Policy](#)
[09-04-18 Animal Control Remedial Training Form](#)

PRES 18-299 10:00 AM - Acting County Manager Adam Stumb - Request to Move Parks & Recreation Funds

Attachments: [09-04-18 Parks & Recreation Transfer of Funds](#)

GENERAL SESSION

Resolutions

RES 18-17 Resolution Pledging Financial Support of the Ashe County Fire Training Facility

Attachments: [09-04-18 Fire Training Facility-Pledge of Support Resolution](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

ES 18-29 Executive Session - G.S. 143-318.11 (a) (3) Legal Issues (DSS) and G.S. 143-318.11 (a) (5) Economic Development

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.