

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, October 1, 2018

9:00 AM

Commission Meeting Room

County Commission

*Chairman William Sands
Vice Chair Larry Rhodes
Commissioner Jeff Rose
Commissioner Paula Perry
Commissioner Todd McNeill*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-97](#) September 4, 2018 Regular Session Minutes

Attachments: [10-01-18 September 4, 2018 Regular Session Minutes](#)

[MIN 18-98](#) September 4, 2018 Executive Session Minutes

[MIN 18-99](#) September 12, 2018 Special Session Minutes

Attachments: [10-01-18 September 12, 2018 Special Session Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 18-306](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Update

[PRES 18-314](#) 9:15 AM - Acting County Manager Adam Stumb - Approval of County Extension Director

Attachments: [10-01-18 County Extension Director Approval](#)

[PRES 18-315](#) 9:20 AM - Acting County Manager Adam Stumb - Approval of Changes to Extension Salary Plan

Attachments: [10-01-18 Extension Salary Plan Changes Approval](#)

[PRES 18-301](#) 9:25 AM - Community Paramedic Project Committee Members Joe Thore & Cody Darnell - Project Update

Attachments: [10-01-18 Community Paramedic Project Update](#)

[PRES 18-303](#) 9:40 AM - School Superintendent Phyllis Yates - Funding Request for Repairs to Ashe County Middle School Roof

Attachments: [10-01-18 Ashe County Middle School Roof Repairs Funding Request](#)

[PRES 18-307](#) 9:55 AM - WCC President Dr. Cox & Vice President Chris Robinson - WCC Expansion Project

Attachments: [10-01-18 WCC Expansion Project](#)

[PRES 18-308](#) 10:10 AM - A Safe Home for Everyone Program Director Amber Dixon - Domestic Violence Awareness Month Proclamation

Attachments: [10-01-18 Domestic Violence Awareness Month Proclamation](#)

[PRES 18-309](#) 10:20 AM - Volunteer Coordinator Terri Hopkins - Volunteer Initiative Program Update

Attachments: [10-01-18 Volunteer Initiative Program Update](#)

[PRES 18-310](#) 10:30 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [10-01-18 Monthly Tax Report](#)

[PRES 18-311](#) 10:35 AM - Tax Administrator Chris Lambert - Schedule of Values for the 2019 County-wide Reappraisal & Scheduling of Required Public Hearing

[PRES 18-312](#) 10:45 AM - Acting County Manager Adam Stumb - Amended Resolution Pledging Financial Support of the Ashe County Fire Training Facility

Attachments: [10-01-18 Fire Training Facility Amended Resolution-Financial Support](#)

[PRES 18-313](#) 10:50 AM - Acting County Manager Adam Stumb - Eller House Demolition Update

Attachments: [10-01-18 Eller House Demolition Update](#)

[PRES 18-316](#) 10:55 AM - Acting County Manager Adam Stumb - Update on Firearms for Animal Control Officers

[PRES 18-300](#) 11:00 AM - James Hodge - Request for Board to Release Interest on Property Taxes

Attachments: [10-01-18 James Hodge Request to Release Interest on Property Taxes](#)

GENERAL SESSION

Appointments

[APP 18-34](#) Appointments to the Ashe County Library Board

Attachments: [10-01-18 Library Board Appointments](#)

[APP 18-33](#) Appointments to the West Jefferson Extra-Territorial Jurisdiction (ETJ) Board

Attachments: [10-01-18 West Jefferson ETJ Appointments](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 18-30](#)

Executive Session - G.S. 143-318.11 (a) (4) - Economic Development
Issues & G.S. 143-318.11 (a) (3) Legal Issues (Administration)

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.