

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, October 15, 2018**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairman William Sands  
Vice Chair Larry Rhodes  
Commissioner Jeff Rose  
Commissioner Paula Perry  
Commissioner Todd McNeill*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-101](#) October 1, 2018 Regular Session Minutes

**Attachments:** [10-15-18 October 1, 2018 Regular Session Minutes](#)

[MIN 18-100](#) October 1, 2018 Executive Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 18-318](#) 9:05 AM - Tax Administrator Chris Lambert - Public Hearing - Adoption of 2019 County-wide Reappraisal Schedule of Values

**Attachments:** [10-15-18 Public Hearing for 2019 Schedule of Values](#)

[PRES 18-319](#) 9:15 AM - Tax Administrator Chris Lambert - Monthly Tax Report

**Attachments:** [10-15-18 Monthly Tax Report](#)

[PRES 18-320](#) 9:20 AM - WCC President Dr. Cox & Vice President Chris Robinson - WCC Expansion Project

[PRES 18-321](#) 9:30 AM - Acting County Manager Adam Stumb - Eller House Demolition Contract Award

**Attachments:** [10-15-18 Eller House Demolition](#)

[PRES 18-322](#) 9:35 AM - County Attorney John Kilby - Opioid Litigation Press Release Information Approval

**GENERAL SESSION****Appointments**

[APP 18-35](#) Parks & Recreation Advisory Board Reappointments

**Attachments:** [10-15-18 Parks & Recreation Advisory Board Reappointments](#)

**Other Items for Consideration**

[MISC 18-53](#) Adoption of County Holiday Schedule for 2019

Attachments: [10-15-18 Holiday Schedule - 2019](#)

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

[ES 18-31](#) Executive Session - G.S. 143-318.11 (a) (3) Legal Issues (Administration)

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.