

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, November 5, 2018**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairman William Sands  
Vice Chair Larry Rhodes  
Commissioner Jeff Rose  
Commissioner Paula Perry  
Commissioner Todd McNeill*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes****IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 18-324](#) 9:05 AM - Tax Administrator Chris Lambert - Adoption of Schedule of Values for 2019 County-wide Reappraisal

[PRES 18-325](#) 9:10 AM - Airport Manager Eric Payne - Airport Safety & Maintenance Projects Letter of Agreement

**Attachments:** [11-05-18 Airport Safety & Maintenance Projects Agreement](#)

[PRES 18-326](#) 9:15 AM - DSS Director Tracie Downer - Monthly Department of Social Services Update

[PRES 18-327](#) 9:25 AM - Sheriff Hartley - Statement of Appreciation

[PRES 18-328](#) 9:35 AM - Susan Kelly, County Extension District Director - Approval of Salary Schedule for Salary of County Extension Director Travis Birdsell & Change to the Livestock Extension Agent County/State Salary Split

**Attachments:** [11-05-18 Cooperative Extension Salary Approvals](#)

[PRES 18-329](#) 9:45 AM - Emergency Management Coordinator Patty Gambill - Resolution for Designation of Applicant's Agent for FEMA Reimbursement

**Attachments:** [11-05-18 Resolution for Designation of Applicant's Agent for FEMA](#)

[PRES 18-331](#) 9:50 AM - Acting County Manager Adam Stumb - Discussion Regarding the Ashe County Middle School Construction Project & the Wilkes Community College Expansion Project

**GENERAL SESSION****Appointments**

[APP 18-36](#) Parks & Recreation Advisory Board Member Appointments

**Attachments:** [11-05-18 Parks & Recreation Advisory Board Appointments](#)

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

[ES 18-32](#)

Executive Session - G.S. 143-318.11 (a) (4) - Economic Development  
Issues

**X. Adjournment**

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