

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, November 19, 2018**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairman William Sands  
Vice Chair Larry Rhodes  
Commissioner Jeff Rose  
Commissioner Paula Perry  
Commissioner Todd McNeill*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-102](#) October 15, 2018 Regular Session Minutes

**Attachments:** [11-19-18 October 15, 2018 Regular Session Minutes](#)

[MIN 18-103](#) October 15, 2018 Executive Session Minutes

[MIN 18-106](#) October 30, 2018 Special Meeting with School Board

**Attachments:** [11-19-18 October 30, 2018 Joint Meeting with School Board](#)

[MIN 18-107](#) October 30, 2018 Special Meeting with WCC Representatives

**Attachments:** [11-19-18 October 30, 2018 Joint Meeting with WCC Representatives](#)

[MIN 18-104](#) November 5, 2018 Regular Session Minutes

**Attachments:** [11-19-18 November 5, 2018 Regular Session Minutes](#)

[MIN 18-105](#) November 5, 2018 Executive Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 18-332](#) 9:05 AM - Economic Development Director Cathy Barr - Resolution for Project Conductor Building Reuse Grant

**Attachments:** [11-19-18 Project Conductor Building Reuse Grant Resolution](#)

[PRES 18-333](#) 9:10 AM - Tax Administrator Chris Lambert - Monthly Tax Report

**Attachments:** [11-19-18 Monthly Tax Report](#)

[PRES 18-334](#) 9:15 AM - Tax Administrator Chris Lambert - Request to Hire a Present-Use Value Specialist

**Attachments:** [11-19-18 Present Use Value Specialist Position Request](#)

[PRES 18-335](#) 9:20 AM - Acting County Manager Adam Stumb - Request for Approval to Waive Fees for Fire Training Facility

**Attachments:**      [11-19-18 Fire Training Facility Waiving Fees Request](#)

[PRES 18-336](#)      9:25 AM - Comments from Sheriff Elect Phil Howell

[PRES 18-337](#)      9:30 AM - Sheriff Hartley - Statement of Appreciation

### **GENERAL SESSION**

#### **Resolutions**

[RES 18-18](#)      Resolution Awarding Badge & Service Sidearm to Retiring Sheriff Jim Hartley

**Attachments:**      [11-19-18 Resolution Awarding Badge & Sidearm to Sheriff Hartley](#)

#### **Appointments**

[APP 18-37](#)      Airport Advisory Board Appointments

**Attachments:**      [11-19-18 Airport Advisory Board Appointments](#)

[APP 18-38](#)      Appointment to the West Jefferson Extra-Territorial Jurisdiction (ETJ) Board

**Attachments:**      [11-19-18 WJETJ Appointments](#)

#### **VII. Commissioner Comments**

#### **VIII. Announcements**

#### **IX. Executive Session**

#### **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.