

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, December 3, 2018**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairman William Sands  
Vice Chair Larry Rhodes  
Commissioner Jeff Rose  
Commissioner Paula Perry  
Commissioner Todd McNeill*

**OLD BUSINESS****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-108](#) November 19, 2018 Regular Session Minutes

**Attachments:** [12-03-18 November 19, 2018 Regular Session Minutes](#)

[MIN 18-109](#) November 19, 2018 Executive Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Commissioner Comments****VII. Executive Session**

[ES 18-34](#) G.S. 143-318.11 (a) (6) - Personnel Issues

**VIII. Adjournment****NEW BUSINESS****I. Convene for Organizational Business after Swearing-In Ceremony**

[MISC 18-56](#) Election of Chairman & Vice Chairman

**Attachments:** [12-03-18 Election of Chairman & Vice Chairman](#)

[MISC 18-55](#) Setting of Bonds for Sheriff, Register of Deeds, Tax Administrator & Finance Officer

**Attachments:** [12-03-18 Bonds of Public Officials](#)

[MISC 18-57](#) Appointment of County Attorney & County Clerk

**Attachments:** [12-03-18 Appointment of County Attorney and County Clerk](#)

[MISC 18-58](#) Adoption of Rules of Procedure

**Attachments:** [12-03-18 Rules of Procedure](#)

[MISC 18-59](#) Selection of Committee Appointments for Board of Commissioners

Attachments:      [12-03-18 Commissioner Boards & Committees](#)

[MISC 18-60](#)      Conclusion of Organizational Business

**II. Presentations**

[PRES 18-340](#)      Department of Social Services (DSS) Director Tracie Downer - Monthly Departmental Update

**GENERAL SESSION**

**Appointments**

[APP 18-39](#)      Airport Advisory Board Appointment

Attachments:      [12-03-18 Airport Advisory Board Reappointment](#)

**III. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.