

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, December 3, 2018

9:00 AM

Commission Meeting Room

County Commission

*Chairman William Sands
Vice Chair Larry Rhodes
Commissioner Jeff Rose
Commissioner Paula Perry
Commissioner Todd McNeill*

OLD BUSINESS**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 18-108](#) November 19, 2018 Regular Session Minutes

Attachments: [12-03-18 November 19, 2018 Regular Session Minutes](#)

[MIN 18-109](#) November 19, 2018 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Commissioner Comments****VII. Executive Session**

[ES 18-34](#) G.S. 143-318.11 (a) (6) - Personnel Issues

VIII. Adjournment**NEW BUSINESS****I. Convene for Organizational Business after Swearing-In Ceremony**

[MISC 18-56](#) Election of Chairman & Vice Chairman

Attachments: [12-03-18 Election of Chairman & Vice Chairman](#)

[MISC 18-55](#) Setting of Bonds for Sheriff, Register of Deeds, Tax Administrator & Finance Officer

Attachments: [12-03-18 Bonds of Public Officials](#)

[MISC 18-57](#) Appointment of County Attorney & County Clerk

Attachments: [12-03-18 Appointment of County Attorney and County Clerk](#)

[MISC 18-58](#) Adoption of Rules of Procedure

Attachments: [12-03-18 Rules of Procedure](#)

[MISC 18-59](#) Selection of Committee Appointments for Board of Commissioners

Attachments: [12-03-18 Commissioner Boards & Committees](#)

[MISC 18-60](#) Conclusion of Organizational Business

II. Presentations

[PRES 18-340](#) Department of Social Services (DSS) Director Tracie Downer - Monthly Departmental Update

GENERAL SESSION

Appointments

[APP 18-39](#) Airport Advisory Board Appointment

Attachments: [12-03-18 Airport Advisory Board Reappointment](#)

III. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.