

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, January 7, 2019**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair William Sands  
Commissioner Larry Rhodes  
Commissioner Paula Perry  
Commissioner Larry Dix*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-3](#) December 17, 2018 Regular Session Minutes

**Attachments:** [01-07-19 December 17, 2018 Regular Session Minutes](#)

[MIN 19-4](#) December 17, 2018 Executive Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 19-1](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Update

**Attachments:** [01-07-19 DSS Statistics-November 2018](#)

[PRES 19-2](#) 9:20 AM - Extension Director Travis Birdsell - Extension Office Expense Request

**Attachments:** [01-07-19 Extension Office Expense Request](#)

[PRES 19-3](#) 9:30 AM - Building Inspections Supervisor Jeff Cornett - Solid Waste Development Fee

**Attachments:** [01-07-19 Solid Waste Development Fee](#)

[PRES 19-4](#) 9:40 AM - Acting County Manager Adam Stumb - Approval of Cleaning Contract

**Attachments:** [01-07-19 Cleaning Contract Approval](#)

[PRES 19-5](#) 9:50 AM - Acting County Manager Adam Stumb - Approval of Mowing Contract

**Attachments:** [01-07-19 Mowing Contract Approval](#)

**GENERAL SESSION**

[APP 19-1](#) Appointments to the Local Emergency Planning Committee

**Attachments:** [01-07-19 Local Emergency Planning Committee Appointments](#)

[APP 19-2](#) Appointment to the Ashe County Joint Community Advisory Committee

Attachments:      [01-07-19 Joint Community Advisory Committee Appointment](#)

[RES 19-1](#)            Resolution for the Disposal of Surplus Property

Attachments:      [01-07-19 Surplus Property Disposal Resolution](#)

## VII. Commissioner Comments

## VIII. Announcements

## IX. Executive Session

[ES 19-1](#)            Executive Session - G.S. 143-318.11 (a) (6) - Personnel Issues

## X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.