

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, February 4, 2019

9:00 AM

Second Floor Conference Room

County Commission

Chairperson Todd McNeill

Vice Chair William Sands

Commissioner Larry Rhodes

Commissioner Paula Perry

Commissioner Larry Dix

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-5](#) December 3, 2018 Organizational Meeting - Old Business

Attachments: [02-04-19 December 3, 2018 Old Business-Organizational Meeting](#)

[MIN 19-6](#) December 3, 2018 Organizational Meeting - New Business

Attachments: [02-04-19 December 3, 2018 New Business-Organizational Meeting](#)

[MIN 19-7](#) December 3, 2018 Executive Session

[MIN 19-8](#) January 7, 2019 Regular Session

Attachments: [02-04-19 January 7, 2019 Regular Session](#)

[MIN 19-9](#) January 7, 2019 Executive Session

[MIN 19-10](#) January 22, 2019 Regular Session

Attachments: [02-04-19 January 22, 2019 Regular Session](#)

[MIN 19-11](#) January 22, 2019 Executive Session

[MIN 19-12](#) January 23, 2019 Special Meeting

Attachments: [02-04-19 January 23, 2019 Special Meeting](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 19-19](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Report

[PRES 19-20](#) 9:15 AM - Emergency Management Coordinator Patty Gambill -
Emergency Operations Plan Update Approval

Attachments: [02-04-19 Emergency Operations Plan Update](#)

[PRES 19-21](#) 9:20 AM - County Librarian Suzanne Moore & Regional Director Jane
Blackburn - Request for Assistance with Mobile Library

Attachments: [02-04-19 Mobile Library Assistance Request](#)

[PRES 19-22](#) 9:35 AM - Volunteer Coordinator Terri Hopkins - Budget Request for Volunteer Awards Ceremony

Attachments: [02-04-19 Volunteer Awards Ceremony Budget Request](#)

[PRES 19-23](#) 9:40 AM - Tax Administrator Chris Lambert - Approval of 2018 Collections Report of Unpaid Taxes

Attachments: [02-04-19 Unpaid Taxes Collection Report Approval](#)

[PRES 19-24](#) 9:45 AM - Tax Administrator Chris Lambert - Notification that Second Notices for Late Taxes Mailed on January 28, 2019

[PRES 19-25](#) 9:50 AM - Tax Administrator Chris Lambert - Request to Advertise Tax Liens

[PRES 19-26](#) 9:55 AM - Extension Director Travis Birdsell - Quotes to Replace Flooring at the Agricultural Services Building

Attachments: [02-04-19 Ag Building Flooring Quotes](#)

GENERAL SESSION

Appointments

[APP 19-5](#) Planning Board Appointment & Reappointment

Attachments: [02-04-19 Planning Board Appointment & Reappointment](#)

[APP 19-6](#) Farmland Preservation Advisory Board - (3) Appointments & (1) Reappointment

Attachments: [02-04-19 Farmland Preservation Advisory Bd Reappointment & Appointments](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 19-4](#) G.S. 143-318.11 (a) (5) Acquisition of Property

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.