

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, March 18, 2019

9:00 AM

Commission Meeting Room

County Commission

Chairperson Todd McNeill

Vice Chair William Sands

Commissioner Larry Rhodes

Commissioner Paula Perry

Commissioner Larry Dix

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-1](#) March 4, 2019 Regular Session Minutes

Attachments: [03-18-19 March 4, 2019 Regular Session Minutes](#)

[MIN 19-2](#) March 4, 2019 Work Session Minutes

Attachments: [03-18-19 March 4, 2019 Work Session](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 19-48](#) Tax Administrator Chris Lambert-Employee Recognition-Theresa G. Moore

Attachments: [03-18-19 Employee Recognition](#)

[PRES 19-49](#) Commissioner Larry Dix-Recognition of Ashe County High School State Champions and Athletic Director

Attachments: [03-18-19 State Champions Recognition](#)

Zachariah Bare, Carter Wilson, Josh Hardin, and Athletic Director David Koontz

[PRES 19-50](#) JoAnn Lowder and Steve Scott - Ashe County Schools Career & Technical Education Programs

[PRES 19-51](#) Tax Administrator Chris Lambert-Monthly Tax Report for February 2019

Attachments: [03-18-19 Tax Report -February 2019](#)

[PRES 19-52](#) County Librarian Suzanne Moore - Library Parking Lot Expansion Project

Attachments: [03-18-19 Library Parking Lot Expansion](#)

[PRES 19-53](#) Chris Robinson, WCC Vice President - Ashe Campus Expansion Update

[PRES 19-54](#) Interim County Manager Adam Stumb - ADAP Lease at Family Central

Attachments: [03-18-19 ADAP Lease at Family Central](#)

[PRES 19-60](#) Sheriff Phil Howell - Renaming Job Titles at the Ashe County Sheriff's Office

Attachments: [03-18-19 Sheriff's Job Title Renaming](#)

[PRES 19-61](#) Sheriff Phil Howell - Request for Maintenance Employee to be Assigned to the Sheriff's Office

Attachments: [03-18-19 Sheriff's Office Request for Maintenance Employee](#)

[PRES 19-62](#) Sheriff Phil Howell - Discussion Regarding Arming Certain Detention Officers to Complete Inmate Transports

Attachments: [03-18-19 Sheriff's Office Request to Arm Detention Officers](#)

GENERAL SESSION

Appointments

[APP 19-10](#) Juvenile Crime Prevention Council (JCPC) Board Member Appointment

Attachments: [03-18-19 JCPC Appointment](#)

[APP 19-12](#) Airport Advisory Board Member Appointment

Attachments: [03-18-19 Airport Advisory Board Appointment](#)

[APP 19-13](#) Local Emergency Planning Committee (LEPC) Board Member Appointment

Attachments: [03-18-19 LEPC Appointment](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 19-6](#) G.S.143-318.11 (a) (5) - Economic Development

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.