

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, March 18, 2019**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair William Sands  
Commissioner Larry Rhodes  
Commissioner Paula Perry  
Commissioner Larry Dix*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-1](#) March 4, 2019 Regular Session Minutes

**Attachments:** [03-18-19 March 4, 2019 Regular Session Minutes](#)

[MIN 19-2](#) March 4, 2019 Work Session Minutes

**Attachments:** [03-18-19 March 4, 2019 Work Session](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 19-48](#) Tax Administrator Chris Lambert-Employee Recognition-Theresa G. Moore

**Attachments:** [03-18-19 Employee Recognition](#)

[PRES 19-49](#) Commissioner Larry Dix-Recognition of Ashe County High School State Champions and Athletic Director

**Attachments:** [03-18-19 State Champions Recognition](#)

*Zachariah Bare, Carter Wilson, Josh Hardin, and Athletic Director David Koontz*

[PRES 19-50](#) JoAnn Lowder and Steve Scott - Ashe County Schools Career & Technical Education Programs

[PRES 19-51](#) Tax Administrator Chris Lambert-Monthly Tax Report for February 2019

**Attachments:** [03-18-19 Tax Report -February 2019](#)

[PRES 19-52](#) County Librarian Suzanne Moore - Library Parking Lot Expansion Project

**Attachments:** [03-18-19 Library Parking Lot Expansion](#)

[PRES 19-53](#) Chris Robinson, WCC Vice President - Ashe Campus Expansion Update

[PRES 19-54](#) Interim County Manager Adam Stumb - ADAP Lease at Family Central

**Attachments:** [03-18-19 ADAP Lease at Family Central](#)

- [PRES 19-60](#) Sheriff Phil Howell - Renaming Job Titles at the Ashe County Sheriff's Office  
**Attachments:** [03-18-19 Sheriff's Job Title Renaming](#)
- [PRES 19-61](#) Sheriff Phil Howell - Request for Maintenance Employee to be Assigned to the Sheriff's Office  
**Attachments:** [03-18-19 Sheriff's Office Request for Maintenance Employee](#)
- [PRES 19-62](#) Sheriff Phil Howell - Discussion Regarding Arming Certain Detention Officers to Complete Inmate Transports  
**Attachments:** [03-18-19 Sheriff's Office Request to Arm Detention Officers](#)

### GENERAL SESSION

#### **Appointments**

- [APP 19-10](#) Juvenile Crime Prevention Council (JCPC) Board Member Appointment  
**Attachments:** [03-18-19 JCPC Appointment](#)
- [APP 19-12](#) Airport Advisory Board Member Appointment  
**Attachments:** [03-18-19 Airport Advisory Board Appointment](#)
- [APP 19-13](#) Local Emergency Planning Committee (LEPC) Board Member Appointment  
**Attachments:** [03-18-19 LEPC Appointment](#)

#### **VII. Commissioner Comments**

#### **VIII. Announcements**

#### **IX. Executive Session**

- [ES 19-6](#) G.S.143-318.11 (a) (5) - Economic Development

#### **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.