

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, April 15, 2019

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Larry Rhodes
Commissioner Paula Perry
Commissioner Larry Dix*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-19](#) March 18, 2019 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 19-74](#) 9:05 AM - Amber Dixon, A Safe Home for Everyone (ASHE) Program Director - Sexual Assault Awareness Month Proclamation

Attachments: [04-15-19 Sexual Assault Awareness Month Proclamation](#)

[PRES 19-75](#) 9:15 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [04-15-19 Monthly Tax Report](#)

[PRES 19-76](#) 9:20 AM - Tax Administrator Chris Lambert - Offer to Purchase Surplus Property

Attachments: [04-15-19 Tax Administration-Offer to Purchase Surplus Property](#)

[PRES 19-77](#) 9:25 AM - Emergency Management Coordinator Patty Gambill - Surplus Property Resolution

Attachments: [04-15-19 Surplus Property Resolution](#)

[PRES 19-78](#) 9:30 AM - Kelly Coffey, Senior Planner with High Country Council of Governments - Farmland Preservation Plan

Attachments: [04-15-19 Farmland Preservation Plan](#)

[PRES 19-79](#) 9:40 AM - Interim County Manager Adam Stumb & Finance Officer Sandra Long - Ashe County Middle School & WCC Expansion Financing Projects

Attachments: [04-15-19 Reimbursement Resolution-WCC & Middle School Projects](#)

[PRES 19-80](#) 9:45 AM - Interim County Manager Adam Stumb & Health Director Jennifer Greene - Oral Health Expansion Grant

Attachments: [04-15-19 Oral Health Grant](#)

[PRES 19-81](#) 9:50 AM - Interim County Manager Adam Stumb - Animal Control

Department After Hours Procedures

Attachments: [04-15-19 Animal Control After Hours Policy & Procedure](#)
[04-15-19 Animal Control After Hours Policy & Procedure Update](#)

PRES 19-83 10:00 AM - Interim County Manager Adam Stumb - Agricultural Center & Cattle Scales

Attachments: [04-15-19 Agricultural Center & Cattle Sales](#)

PRES 19-84 10:05 AM - Environmental Services Director Scott Hurley - Reclassification of Landfill Operations Supv-Equipment Operator II Position

Attachments: [04-15-19 Reclassification of Landfill Operator Supv-Equipment Operator II](#)

PRES 19-85 10:10 AM - Environmental Services Director Scott Hurley - Update on Single Stream Recycling

Attachments: [04-15-19 Single Stream Recycling Project](#)

PRES 19-86 10:20 AM - Extension Director Travis Birdsell - Children's Trust Endowment

PRES 19-87 10:30 AM - Chief Deputy Danny Houck - Reinstatement of Funds

GENERAL SESSION**VII. Commissioner Comments****VIII. Announcements****IX. Executive Session**

ES 19-8 G.S. 143-318.11 (a) (5) - Aquisition of Property

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.