

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, May 6, 2019

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Larry Rhodes
Commissioner Paula Perry
Commissioner Larry Dix*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-20](#) April 1, 2019 Regular Session Minutes

Attachments: [05-06-19 April 1, 2019 Regular Session Minutes](#)

[MIN 19-21](#) April 1, 2019 Executive Session Minutes

[MIN 19-22](#) April 15, 2019 Regular Session Minutes

Attachments: [05-06-19 April 15, 2019 Regular Session Minutes](#)

[MIN 19-23](#) April 15, 2019 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 19-88](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Report

Attachments: [05-06-19 DSS Departmental Statistics](#)

[PRES 19-89](#) 9:20 AM - County Librarian Suzanne Moore - Opportunity Fair Update & Ten-Year Endowment Update

Attachments: [05-06-19 Opportunity Fair Update & Ten Year Endowment Update](#)

[PRES 19-90](#) 9:35 AM - Elder Abuse Awareness Team - Elder Abuse Awareness Month Proclamation

Attachments: [05-06-19 Elder Abuse Proclamation](#)

[PRES 19-91](#) 9:45 AM - Chief Deputy Danny Houck - Ashe County Sheriff's Office K-9 Use & Handling Policy Manual Approval

Attachments: [05-06-19 Sheriff's Office K-9 Use & Policy Manual Approval](#)

[PRES 19-92](#) 9:55 AM - Brian Shuping with VAYA Health - Medicaid Transformation

Attachments: [05-06-19 Medicaid Transformation](#)

[PRES 19-93](#) 10:10 AM - Doug Goss & Paige Stephens - JCPC 2019/2020 Funding Plan Approval

Attachments: [05-06-19 JCPC 2019-2020 Funding Plan Approval](#)

[PRES 19-94](#) 10:20 AM - Emergency Management Coordinator Patty Gambill -
Pre-Disaster Debris Removal Contract

Attachments: [05-06-19 Debris Removal Contract](#)

[PRES 19-95](#) 10:25 AM - Emergency Management Coordinator Patty Gambill -
Pre-Disaster Debris Monitoring Contract Approval

Attachments: [05-06-19 Debris Monitoring Contract](#)

[PRES 19-97](#) 10:30 AM - Sheriff Howell - Request for Reinstatement of Sick Leave for
Sheriff's Department Employee

Attachments: [05-06-19 Request for Reinstatement of Sick Leave](#)

[PRES 19-102](#) 10:33 AM - Sheriff Howell - Approval of Rate Increase to House Inmates at
the Ashe County Jail

[PRES 19-103](#) 10:36 AM - Sheriff Howell - Request to Replace the Computers in the Jail
Tower

Attachments: [05-06-19 Detention Center Control Room Computers Replacement](#)

[PRES 19-98](#) 10:40 AM - Interim County Manager Adam Stumb - Moving Mountains
(formerly Restoration Church) Lease Renewal

Attachments: [05-06-19 Moving Mountains Lease Renewal](#)

[PRES 19-99](#) 10:45 AM - Interim County Manager Adam Stumb - Vaya Health Lease
Renewal

Attachments: [05-06-19 Vaya Health Lease Renewal](#)

[PRES 19-100](#) 10:50 AM - Interim County Manager Adam Stumb - Jodi Province
Counseling Lease Renewal

Attachments: [05-06-19 Jodi Province Lease Renewal](#)

[PRES 19-101](#) 10:55 AM - Interim County Manager Adam Stumb - NC Works Lease
Renewal

Attachments: [05-06-19 NC Works Lease Renewal](#)

GENERAL SESSION

Appointments

[APP 19-15](#) Ashe County Community Advisory Committee for Long Term Care Board
Appointment

Attachments: [05-06-19 Long Term Care Appointment](#)

VII. Commissioner Comments

VIII. Announcements**IX. Executive Session**[ES 19-9](#)

Executive Session - G.S. 143.318.11 (a)(3) - Legal Issues & G.S.
143.318.11 (a)(5) Acquisition of Real Property

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.