

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, June 17, 2019**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill*

*Vice Chair William Sands*

*Commissioner Larry Rhodes*

*Commissioner Paula Perry*

*Commissioner Larry Dix*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-26](#) May 20, 2019 Regular Session Minutes

**Attachments:** [06-17-19 May 20, 2019 Regular Session Minutes](#)

[MIN 19-27](#) May 20, 2019 Executive Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 19-114](#) 9:05 AM - Tax Administrator Chris Lambert - Monthly Tax Report

**Attachments:** [06-17-19 Monthly Tax report](#)

[PRES 19-115](#) 9:10 AM - Finance Director Sandra Long - Budget Amendments

[PRES 19-116](#) 9:15 AM - Public Hearing - Adoption of Proposed FY2019-20 County Budget

**Attachments:** [06-17-19 Budget Notice](#)

[PRES 19-117](#) 9:20 AM - Public Hearing - Adoption of Proposed FY2019-20 Economic Development Budget

**Attachments:** [06-17-19 Public Hearing Notice](#)

[PRES 19-118](#) 9:25 AM - Ashe County Middle School Site Coordinator Fawn Roark - Update on Communities in Schools of Northwest North Carolina

**Attachments:** [06-17-19 Communities in School](#)

[PRES 19-119](#) 9:35 AM - Patricia Calloway & Mary Owen with Ashe Services for Aging - FY2018/19 H&CCBG Budget Revision Approval

**Attachments:** [06-17-19 HCCBG Budget Revision](#)

[PRES 19-120](#) 9:40 AM - Patricia Calloway & Mary Owen with Ashe Services for Aging - FY2019/20 H&CCBG Budget Approval

**Attachments:** [06-17-19 HCCBG FY2019-20 Budget](#)

[PRES 19-121](#) 9:50 AM - Arts Council Board of Directors - Proclamation Honoring Jane Lonon, Retiring Executive Director of the Ashe County Arts Council

Attachments: [06-17-19 Proclamation-Jane Lonon](#)

## **GENERAL SESSION**

### **Other Items for Consideration**

[MISC 19-13](#) Announcement Setting New Meeting Schedule for the Board of Commissioners Beginning July 1, 2019

Attachments: [06-17-19 Resolution to Change Meeting Times](#)

### **VII. Commissioner Comments**

### **VIII. Announcements**

### **IX. Executive Session**

### **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.