

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, August 5, 2019

6:00 PM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Larry Rhodes
Commissioner Paula Perry
Commissioner Larry Dix*

BUSINESS SESSION**I. 6:00 PM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-40](#) July 15, 2019 Regular Session Minutes

Attachments: [08-05-19 July 15, 2019 Regular Session Minutes](#)

[MIN 19-41](#) July 15, 2019 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 19-135](#) 6:05 PM - Tax Administrator Chris Lambert - Monthly Tax Report & Settlement Report

Attachments: [08-05-19 Monthly Tax Report & Settlement Report](#)

[PRES 19-136](#) 6:10 PM - Tax Administrator Chris Lambert - Charge Tax Administrator with Collections of the 2019 Real & Personal Property Taxes

Attachments: [08-05-19 Tax Administrator Charge to Collect 2019 Taxes](#)

[PRES 19-137](#) 6:15 PM - Tax Administrator Chris Lambert - Offer to Purchase Surplus Property

Attachments: [08-05-19 Tax Office-Offer to Purchase Surplus Property](#)

[PRES 19-138](#) 6:20 PM - Karoline Keith - Presentation of Dick Miller Leadership Program

[PRES 19-139](#) 6:30 PM - Chris Robinson - StartUp Ashe Program

Attachments: [08-05-19 StartUp Ashe](#)

[PRES 19-140](#) 6:40 PM - Steve Mochen & James Killian - Request for Approval of Road Closure on August 31, 2019 from 8:00 a.m. - 7:00 p.m. for Blue Ridge BBQ & Brewfest

Attachments: [08-05-19 Road Closure Request for Blue Ridge BBQ & Brewfest](#)

[PRES 19-141](#) 6:55 PM - Bob Phipps - Request for Funding to Pay for Brass Markers for the Veterans' Memorial at the 1904 Courthouse

Attachments: [08-05-19 War Memorial at 1904 Courthouse](#)

GENERAL SESSION

Other Items for Consideration

[MISC 19-15](#) Approval of 2020 Holiday Schedule

Attachments: [08-05-19 Holiday Schedule 2020](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 19-15](#) G.S. 143-318.11 (a) (5) Acquisition of Property & G.S. 143-318.11 (a) (3)
Legal Issues - Appalachian Materials Lawsuit

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.