

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, August 19, 2019

9:00 AM

Commission Meeting Room

County Commission

Chairperson Todd McNeill

Vice Chair William Sands

Commissioner Larry Rhodes

Commissioner Paula Perry

Commissioner Larry Dix

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-42](#) August 5, 2019 Regular Session Minutes

Attachments: [08-19-19 August 5, 2019 Regular Session Minutes](#)

[MIN 19-43](#) August 5, 2019 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 19-142](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Update

[PRES 19-143](#) 9:20 AM - Community Paramedic Committee - Community Paramedic Project

Attachments: [08-19-19 Community Paramedic Program](#)

[PRES 19-144](#) 9:35 AM - Jim Hallsey & Joe Shimel - Mountains to Sea Trail Presentation

Attachments: [08-19-19 Mountains to Sea Trail](#)

[PRES 19-145](#) 9:50 AM - Volunteer Coordinator Terrie Hopkins - Volunteer Initiative Program Update

Attachments: [08-19-19 Volunteer Initiative Update](#)

[PRES 19-146](#) 10:00 AM - Eric Morley - Carolina Timberworks Update

[PRES 19-147](#) 10:10 AM - Sheriff's Office Chaplain Greg Topczewski - Detention Center Transportation Program Presentation & Funding Request

Attachments: [08-19-19 Detention Center Transportation Program](#)

[PRES 19-148](#) 10:20 AM - Interim County Manager Adam Stumb - Introduction of Parks & Recreation Director Kevin Anderson

[PRES 19-149](#) 10:30 AM - Cooperative Extension Director Travis Birdsell - High Country Commercial Kitchen Update

Attachments: [08-19-19 High Country Commercial Kitchen](#)

[PRES 19-150](#) 10:40 AM - Cooperative Extension Director Travis Birdsell - Afterschool Care in Ashe County

Attachments: [08-19-19 Afterschool Care in Ashe County](#)

[PRES 19-151](#) 10:50 AM - Sheriff Howell - Request to Reclassify Budget Line Item "Donations & Contributions" to "Donations-Restricted"

Attachments: [08-19-19 Sheriff's Office Budget Line Item Change Request](#)

[PRES 19-152](#) 10:55 AM - Sheriff Howell - Request to Add Budget Line Item "Donations-Community"

Attachments: [08-19-19 Sheriff's Office Budget Line Item Change Request](#)

[PRES 19-153](#) 11:00 AM - Sheriff Howell - Request to Accept & Deposit Donation Funds into Budget Line Item "Donations-Restricted"

Attachments: [08-19-19 Sheriff's Office Budget Line Item Change Request](#)

GENERAL SESSION

Appointments

[APP 19-18](#) Ashe County Joint Community Advisory Committee for Long Term Care Reappointment - Angela Taylor

Attachments: [08-19-19 Long Term Care Committee Reappointment](#)

[APP 19-19](#) West Jefferson ETJ Board - Reappointment of Delmar Roten & Appointment of Rick Price

Attachments: [08-19-19 West Jefferson ETJ Board Appointments](#)

[APP 19-20](#) Parks & Recreation Advisory Board Reappointment - Donnie Johnson

Attachments: [08-19-19 Parks & Recreation Advisory Board Appointment](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 19-16](#) G.S. 143-318.11 (a) (5) Acquisition of Property

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.

