

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Tuesday, September 3, 2019

6:00 PM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Larry Rhodes
Commissioner Paula Perry
Commissioner Larry Dix*

BUSINESS SESSION**I. 6:00 PM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-45](#) August 19, 2019 Regular Session Minutes

Attachments: [09-03-19 August 19, 2019 Regular Session Minutes](#)

[MIN 19-46](#) August 19, 2019 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 19-154](#) 6:05 PM - County Librarian Suzanne Moore - Annual Library Report

Attachments: [09-03-19 Library Annual Report FY2018-19](#)

[PRES 19-155](#) 6:15 PM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [09-03-19 Monthly Tax Report](#)

[PRES 19-156](#) 6:20 PM - Interim County Manager Adam Stumb - Approval of NC Agricultural Development & Farmland Preservation Trust Fund Grant & Appropriation of Matching Funds

Attachments: [09-03-19 Regional Livestock Facility Feasibility Study Grant](#)

GENERAL SESSION**VII. Commissioner Comments****VIII. Announcements****IX. Executive Session**

[ES 19-18](#) G.S. 143-318.11 (a) (5) Acquisition of Property

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.