

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, September 16, 2019**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair William Sands  
Commissioner Larry Rhodes  
Commissioner Paula Perry  
Commissioner Larry Dix*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-49](#) September 3, 2019 Regular Session Minutes

**Attachments:** [09-16-19 September 3, 2019 Regular Session Minutes](#)

[MIN 19-48](#) September 3, 2019 Executive Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 19-160](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Update

**Attachments:** [09-16-19 DSS Statistics - July 2019](#)

[PRES 19-161](#) 9:20 AM - Interim County Manager Adam Stumb - Appointment of Members for the Agricultural Center Steering Committee

**Attachments:** [09-16-19 Agricultural Center Steering Committee Members](#)

[PRES 19-162](#) 9:30 AM - Interim County Manager Adam Stumb - Resolution in Support of Funding to Meet the Mental Health Needs in Ashe County

**Attachments:** [09-16-19 Resolution in Support of Funding to Meet Mental Health Needs](#)

**GENERAL SESSION****Ordinances for First Reading**

[FRAN 19-1](#) Franchise Renewal - Republic Services Inc.

**Attachments:** [09-16-19 Republic Services Franchise Renewal First Reading](#)

**Appointments**

[APP 19-21](#) Parks and Recreation Advisory Board Reappointment - Michael Vannoy

**Attachments:** [09-16-19 Parks & Rec Advisory Board Reappointment](#)

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

[ES 19-20](#) G.S. 143-318.11 (a) (5) Acquisition of Property

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.