

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, October 7, 2019**

**6:00 PM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill*

*Vice Chair William Sands*

*Commissioner Larry Rhodes*

*Commissioner Paula Perry*

*Commissioner Larry Dix*

**BUSINESS SESSION****I. 6:00 PM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 19-50](#) September 16, 2019 Regular Session Minutes

**Attachments:** [10-07-19 September 16, 2019 Regular Session Minutes](#)

[MIN 19-51](#) September 16, 2019 Executive Session Minutes

[MIN 19-52](#) September 17, 2019 Special Session Minutes

**Attachments:** [10-07-19 September 17, 2019 Special Session Minutes](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 19-171](#) 6:05 PM - Public Hearing - Economic Development Proposal to Appropriate \$36,000 for Professional Engineering Services

**Attachments:** [10-07-19 Public Hearing-Economic Development](#)

[PRES 19-172](#) 6:20 PM - Brian Shuping with VAYA Health - Resolution in Support of Funding for Mental Health Needs in Ashe County

**Attachments:** [10-07-19 VAYA Health Funding Resolution](#)

[PRES 19-173](#) 6:30 PM - Glenda Luther, Ashe Services for Aging - Senior Health Insurance Information Program (SHIIP)

**Attachments:** [10-07-19 SHIIP Update](#)

[PRES 19-174](#) 6:40 PM Tax Administrator Chris Lambert - Surplus Property Update

**Attachments:** [10-07-19 Surplus Property Update](#)

[PRES 19-175](#) 6:50 PM - Tax Administrator Chris Lambert - Monthly Tax Report

**Attachments:** [10-07-19 Monthly Tax Report](#)

[PRES 19-176](#) 6:55 PM - Lonnie Jones & Michael Herman - Request to Fund Roofing Repairs on the 1904 Courthouse

**Attachments:** [10-07-19 Request to Fund Roofing Repairs on the 1904 Courthouse](#)

[PRES 19-177](#) 7:05 PM - DSS Director Tracie Downer - Request to Change Program Manager Position to Deputy Director Position

Attachments: [10-07-19 DSS Position Title Change](#)

[PRES 19-178](#) 7:15 pm - Interim County Manager Adam Stumb - Discussion Regarding New Middle School

### **GENERAL SESSION**

#### **VII. Commissioner Comments**

#### **VIII. Announcements**

#### **IX. Executive Session**

[ES 19-21](#) G.S. 143-318.11 (a) (5) - Acquisition of Property & G.S. 143-318.11 (a) (3) Legal Issues (Litigation Regarding Tax Office)

#### **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.