

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, October 21, 2019

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Larry Rhodes
Commissioner Paula Perry
Commissioner Larry Dix*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes****IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 19-180](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Update

Attachments: [10-21-19 DSS Monthly Update](#)

[PRES 19-181](#) 9:15 AM - Jeff McRee with Republic Services Inc. - Solid Waste Franchise Renewal - Second Reading

Attachments: [10-21-19 Republic Services Solid Waste Franchise Renewal](#)

[PRES 19-182](#) 9:25 AM - Ned Fowler, Executive Director - Appointment of Trustee of Northwestern Regional Housing Authority

Attachments: [10-21-19 Northwest Regional Housing Authority Trustee Appointment](#)

[PRES 19-183](#) 9:35 AM - Airport Manager Eric Payne - After Hours Call Out Policy

[PRES 19-184](#) 9:45 AM - Emergency Management Coordinator Patty Gambill - Budget Amendment for Emergency Management Office

Attachments: [10-21-19 E M. Coordinator Patty Gambill - Budget Amendment](#)

[PRES 19-185](#) 9:55 AM - Parks & Recreation Director Kevin Anderson - Proposed Cafeteria Use Application

Attachments: [10-21-19 Parks & Rec Proposed Cafeteria Use Application](#)

[PRES 19-186](#) 10:05 AM - Communications Director Brian Greer - Alarm System Ordinance, Chapter 96

Attachments: [10-21-19 Alarm System Ordinance](#)

[PRES 19-191](#) 10:15 AM - Sheriff Howell - Budget Amendment Approval

Attachments: [10-21-19 Sheriffs Request for Budget Amendment Approval](#)

[PRES 19-187](#) 10:25 AM - Interim County Manager Adam Stumb - Personnel Policy - Travel Expense Advancement and Reimbursement

Attachments: [10-21-19 Personnel Policy-Travel Advancement](#)

PRES 19-192 10:35 AM - Interim County Manager Adam Stumb - Appointment of Jury Commissionoer

GENERAL SESSION

Other Items for Consideration

[MISC 19-16](#) Discussion Regarding Changing Meeting Times

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.