Ashe County

150 Government Circle Jefferson, NC 28640



Meeting Agenda - Final

Monday, November 4, 2019 6:00 PM

Commission Meeting Room

County Commission

Chairperson Todd McNeill Vice Chair William Sands Commissioner Larry Rhodes Commissioner Paula Perry Commissioner Larry Dix County Commission Meeting Agenda - Final November 4, 2019

BUSINESS SESSION

I. 6:00 PM - Meeting Called to Order at the Ashe County Courthouse

II. Pledge of Allegiance/Opening Prayer

III. Approval of Minutes

MIN 19-53 October 7, 2019 Regular Session Minutes

Attachments: 11-04-19 October 7, 2019 Regular Session Minutes

MIN 19-54 October 7, 2019 Executive Session Minutes

MIN 19-55 October 21, 2019 Regular Session Minutes

Attachments: 11-04-19 October 21, 2019 Regular Session Minutes

IV. Adoption of Agenda

V. Public Comment

VI. Presentations

PRES 19-193	6:05 PM - DSS Director Tracie Downer - Departmental Update
PRES 19-194	6:15 PM - Emergency Management Coordinator Patty Gambill - Emergency Operations Plan Annual Approval
Attachments:	11-04-19 Emergency Operations Plan Approval
PRES 19-195	6:20 PM - Parks & Recreation Director Kevin Anderson - Proposed Family Central Cafeteria Use Application
Attachments:	11-04-19 Cafeteria Use Policy at Family Central
PRES 19-196	6:30 PM - Interim Manager Adam Stumb - Gabe Miller Settlement Update
Attachments:	11-04-19 Gabe Miller Settlement
PRES 19-197	6:35 PM - Environmental Services Director Scott Hurley - Update on Highway 16 Convenience Center Site
PRES 19-198	6:45 PM - Interim County Manager Adam Stumb - Proposed Change to the Personnel Policy

GENERAL SESSION

Appointments

APP 19-22 Reappointment of Chairman McNeill to the Rural Transportation Advisory

Committee

Attachments: 11-04-19 RTAC Reappointment

Resolutions

RES 19-6 Resolution to Change Commissioner Meeting Times

<u>Attachments:</u> 11-04-19 Resolution Changing Commissioner Meeting Times

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

ES 19-22 G.S. 143-318.11 (a) (6) Personnel

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.