

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, January 6, 2020**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Larry Rhodes  
Commissioner William Sands  
Commissioner Paula Perry  
Commissioner Larry Dix*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 20-1](#) December 16, 2019 Regular Session Minutes

Attachments: [01-06-20 December 16, 2019 Regular Session Minutes](#)

[MIN 20-2](#) December 16, 2019 Executive Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 20-1](#) 9:05 AM - Emergency Management Coordinator Patty Gambill - Pond Mountain Ambulance Franchise Ordinance - Second Reading

Attachments: [01-06-20 Pond Mountain Ambulance Service Franchise](#)

[PRES 20-4](#) 9:10 AM - County Manager Adam Stumb - Boundary Lien Agreement

Attachments: [01-06-20 Boundary Lien Agreement](#)

[PRES 20-3](#) 9:25 AM - Amanda Roten, Director of Ashe County Transportation Authority - Rural Operating Assistance Program (ROAP) Application Approval

Attachments: [01-06-20 ROAP Application](#)

**GENERAL SESSION****Resolutions**

[RES 20-1](#) Resolution - 100th Anniversary of Passage of 19th Amendment to the US Constitution & Founding of League of Women Voters

Attachments: [01-06-20 Resolution-19th Amendment 100 Year Anniversary](#)

**Other Items for Consideration**

[MISC 20-1](#) Announcement of Meetings that Occur on a Holiday in 2020

Attachments: [01-06-20 Meetings that Occur on a Holiday in 2020](#)

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Work Session to Discuss Property Acquisition for Industrial Park Site**

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.