

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Tuesday, January 21, 2020

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Larry Rhodes
Commissioner William Sands
Commissioner Paula Perry
Commissioner Larry Dix*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 20-3](#) January 6, 2020 Regular Session Minutes

Attachments: [01-21-20 January 6, 2020 Regular Session Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 20-6](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Update

Attachments: [01-21-20 DSS Statistics 11-19](#)

[PRES 20-7](#) 9:15 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [01-21-20 Monthly Tax Report](#)

[PRES 20-8](#) 9:20 AM - Executive Director Kitty Honeycutt - Chamber of Commerce Update

[PRES 20-9](#) 9:30 AM - Stacey Howell with Blue Ridge Opportunity Commission (BROC) - Approval of Community Services Block Grant Application, #210 & #212 for Emergency Assistance, and #210 & #212 for Family Self-Sufficiency

Attachments: [01-21-20 BROC CSBG Grant for FY2020-21](#)

[PRES 20-10](#) 9:40 AM - Director Jeff Fissel - Ashe Civic Center Update

GENERAL SESSION**Ordinances for First Reading**

[FRAN 20-1](#) M & J Disposals - Solid Waste Franchise Renewal - First Reading

Attachments: [01-21-20 M&J Disposals Franchise Renewal-First Reading](#)

Appointments

[APP 20-1](#) Parks & Recreation Advisory Board Reappointments

Attachments: [01-21-20 Parks & Recreation Advisory Board Reappointments](#)

[APP 20-2](#) Farmland Preservation Advisory Board Appointments

Attachments: [01-21-20 Farmland Preservation Advisory Board Appointments](#)

Resolutions

[RES 20-2](#) Consideration of a Resolution Declaring Ashe County, NC a Second Amendment Sanctuary and Comments from the Public Regarding the Resolution

Attachments: [01-21-20 Resolution Declaring Ashe County, NC a Second Amendment Sanctu:](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 20-2](#) G.S. 143-318.11 (a) (6) Personnel Issues

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.