

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, February 3, 2020

9:00 AM

Second Floor Conference Room

County Commission

*Chairperson Todd McNeill
Vice Chair Larry Rhodes
Commissioner William Sands
Commissioner Paula Perry
Commissioner Larry Dix*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 20-4](#) January 21, 2020 Regular Session Minutes

Attachments: [02-03-20 January 21, 2020 Regular Session Minutes](#)

[MIN 20-5](#) January 21, 2020 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 20-11](#) 9:05 AM - Volunteer Coordinator Terri Hopkins - Request to Hold the Annual Volunteer Awards Ceremony

Attachments: [02-03-20 Volunteer Awards Ceremony Approval](#)

[PRES 20-12](#) 9:15 AM - Captain Brian Greer - Request to Purchase Furniture for Communications Center

Attachments: [02-03-20 Communications Dept. Furniture Purchase Request](#)

[PRES 20-13](#) 9:25 AM - County Manager Adam Stumb - Approval to Purchase Property for Highway 163 Convenience Center Site

Attachments: [02-03-20 Hwy 163 Convenience Center Property Purchase](#)

GENERAL SESSION**Appointments**

[APP 20-3](#) Library Board Appointment

Attachments: [02-03-20 Library Board Appointment](#)

Ordinances for Second Reading

[FRAN 20-2](#) M&J Disposals Solid Waste Franchise Renewal - Second Reading

Attachments: [02-03-20 M&J Disposals Franchise Renewal-Second Reading](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 20-3](#)

G.S. 143-318.11 (a) (3) Legal Issues pertaining to the Junk Materials Ordinance

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.