

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, February 17, 2020**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Larry Rhodes  
Commissioner William Sands  
Commissioner Paula Perry  
Commissioner Larry Dix*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 20-6](#) February 3, 2020 Regular Session Minutes

**Attachments:** [02-17-20 February 3, 2020 Regular Session Minutes](#)

[MIN 20-7](#) February 3, 2020 Executive Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 20-14](#) 9:05 AM - Economic Development Director Cathy Barr - Public Hearing - Appropriation of Funds for Engineering Services to Develop an Industrial Park

**Attachments:** [02-17-20 Public Hearing - Industrial Site Engineering Services](#)

[PRES 20-15](#) 9:15 AM - Health Director Jennifer Greene - Appalachian District Health Department Annual Report & Ashe State of Health Report

**Attachments:** [02-17-20 Health Department Annual Report & State of Health Report](#)

[PRES 20-16](#) 9:30 AM - DSS Director Tracie Downer - Monthly Departmental Report

**Attachments:** [02-17-20 DSS Statistics-December 2019](#)

[PRES 20-17](#) 9:40 AM - Tax Administrator Chris Lambert - Monthly Collections Report

**Attachments:** [02-17-20 Monthly Tax Report](#)

[PRES 20-18](#) 9:45 AM - Tax Administrator Chris Lambert - Approval to Advertise Tax Liens

[PRES 20-19](#) 9:50 AM - Sheriff Howell - Request to Change Pay Step/Grade for Employee

**Attachments:** [02-17-20 Sheriff's Office Employee Grade-Step Change](#)

[PRES 20-20](#) 10:00 AM - Priscilla Norris, CPA - June 30, 2019 Audit Presentation

[PRES 20-21](#) 10:10 AM - Kevin Anderson & Toby Bennett - Parks and Recreation Online

## League Registration

**Attachments:** [02-17-20 Parks & Recreation Online League Registration](#)

**PRES 20-22** 10:20 AM - Librarian Suzanne Moore - Mobile Library Request

**Attachments:** [02-17-20 Mobile Library Request](#)

**PRES 20-23** 10:35 AM - Judy Bare - Agricultural Center Feasibility Study

**Attachments:** [02-17-20 Ag Center Feasibility Study](#)

**PRES 20-24** 10:50 AM - Charlie Brady - Blue Ridge Conservancy Update

**PRES 20-25** 11:05 AM - Sheriff Phil Howell - Approval of Unappropriated Grant Funds for Law Enforcement

**Attachments:** [02-17-20 Sheriff's Office Unappropriated Grant Funds](#)

**GENERAL SESSION****Appointments**

**APP 20-4** Local Emergency Planning Committee Appointments

**Attachments:** [02-17-20 LEPC Appointments](#)

**VII. Commissioner Comments****VIII. Announcements****IX. Executive Session**

**ES 20-4** G.S. 143-318.11 (a) (5) - Acquisition of Property  
G.S. 143-318.11 (a) (6) - Personnel  
G.S. 143-318.11 (a) (3) - Legal Issues (Opioid Litigation)

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.