

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, March 2, 2020

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Larry Rhodes
Commissioner William Sands
Commissioner Paula Perry
Commissioner Larry Dix*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 20-8](#) February 3, 2020 Special Meeting - Roundtable Meeting with Towns

Attachments: [03-02-20 February 3, 2020 Special Meeting Minutes](#)

[MIN 20-9](#) February 17, 2020 Regular Session Minutes

Attachments: [03-02-20 February 17, 2020 Regular Session Minutes](#)

[MIN 20-10](#) February 17, 2020 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 20-26](#) 9:05 AM - Tax Administrator Chris Lambert - Request for Approval of Untimely Present Use Value Application

Attachments: [03-02-20 Present Use Value Application](#)

[PRES 20-27](#) 9:15 AM - High Country Home Services - Request for Solid Waste Franchise - First Reading

Attachments: [03-02-20 High Country Home Services Solid Waste Franchise](#)

[PRES 20-28](#) 9:25 AM - Steadfast Property Services - Request for Solid Waste Franchise - First Reading

Attachments: [03-02-20 Steadfast Property Services Solid Waste Franchise](#)

[PRES 20-29](#) 9:35 AM - Extension Director Travis Birdsell - Memorandum of Understanding - Ashe County CIS Afterschool Program

Attachments: [03-02-20 Afterschool Program MOU](#)

PRES 20-47 9:45 AM - Economic Development Director Cathy Barr - Blue Ridge Energy Loan Application Information

GENERAL SESSION**VII. Commissioner Comments**

VIII. Announcements

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.