

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, March 16, 2020**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Larry Rhodes  
Commissioner William Sands  
Commissioner Paula Perry  
Commissioner Larry Dix*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 20-11](#) March 2, 2020 Regular Session Minutes

**Attachments:** [03-16-20 March 2, 2020 Regular Session Minutes](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 20-31](#) 9:05 AM - Sheriff Phil Howell - Recognition of Dispatchers

**Attachments:** [03-16-20 Dispatcher Recognition](#)

[PRES 20-51](#) 9:08 AM - District Health Director Jennifer Greene - COVID-19 Update

[PRES 20-32](#) 9:10 AM - DSS Director Tracie Downer - Monthly Departmental Update

**Attachments:** [03-16-20 DSS Departmental Update](#)

[PRES 20-33](#) 9:20 AM - Penny Brittain and Tom Kilby - Ashe County Teen Court Update

**Attachments:** [03-16-20 Teen Court Update](#)

[PRES 20-34](#) 9:30 AM - High Country Home Services - Request for Solid Waste Franchise - Second Reading

**Attachments:** [03-16-20 High Country Home Svcs Solid Waste Franchise - Second Reading](#)

[PRES 20-35](#) 9:35 AM - Steadfast Property Services - Request for Solid Waste Franchise - Second Reading

**Attachments:** [03-16-20 Steadfast Property Services Solid Waste Franchise-Second Reading](#)

[PRES 20-36](#) 9:40 AM - Economic Development Director Cathy Barr - USDA Loan Application for Rural Economic Development Funds

**Attachments:** [03-16-20 USDA Loan Application for Rural Economic Development Funds](#)

[PRES 20-37](#) 9:50 AM - Tax Administrator Chris Lambert - Monthly Tax Report

**Attachments:** [03-16-20 Monthly Tax Report](#)

- [PRES 20-38](#) 9:55 AM - Tax Administrator Chris Lambert - Request for Approval of Untimely Present Use Value Application #1  
**Attachments:** [03-16-20 Untimely Present Use Value Application #1](#)
- [PRES 20-39](#) 10:00 AM - Tax Administrator Chris Lambert - Request for Approval of Untimely Present Use Value Application #2
- [PRES 20-40](#) 10:05 AM - Tax Administrator Chris Lambert - Suggested Meeting Dates for 2020 Board of Equalization & Review  
**Attachments:** [03-16-20 Meeting Dates for 2020 Board of Equalization & Review](#)
- [PRES 20-41](#) 10:15 AM - Ashe Services for Aging Director Patricia Calloway - Designating Ashe Services for Aging as Lead Agency for the Home and Community Care Block Grant (HCCBG)  
**Attachments:** [03-16-20 Designation of Ashe Services for Aging as Lead Agency for HCCBG](#)
- [PRES 20-42](#) 10:20 AM - Ashe Services for Aging Director Patricia Calloway - Approval of HCCBG Planning Committee Members  
**Attachments:** [03-16-20 Approval of HCCBG Planning Committee Members](#)
- [PRES 20-43](#) 10:25 AM - Ashe Services for Aging Director Patricia Calloway - Reappointment of Charles and Louise Caudill to the Senior Tarheel Legislature  
**Attachments:** [03-16-20 Senior Tarheel Legislature Reappointments](#)
- [PRES 20-44](#) 10:30 AM - County Manager Adam Stumb - Ashe Opportunities Lease at Family Central  
**Attachments:** [03-16-20 Ashe Opportunities Lease Approval](#)
- [PRES 20-46](#) 10:40 AM - County Manager Adam Stumb - Moving Mountains Lease Payment Request  
**Attachments:** [03-16-20 Moving Mountains Lease Payment Request](#)
- [PRES 20-48](#) 10:50 AM - Finance Officer Sandy Long - Budget Amendments  
**Attachments:** [03-16-20 Budget Amendments](#)
- [PRES 20-49](#) 11:00 AM - State Championship Recognition of Josh Hardin

### GENERAL SESSION

#### **Appointments**

- [APP 20-5](#) Airport Advisory Board Appointment  
**Attachments:** [03-16-20 Airport Advisory Board Appointment](#)

[APP 20-6](#) High Country Workforce Development Board Appointment

**Attachments:** [03-16-20 High Country Workforce Development Board Appointment](#)

**VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

**BUSINESS SESSION**

*Second Floor Conference Room*

[PRES 20-52](#) 10:45 AM - Coronavirus Response

[PRES 20-50](#) 1:30 PM - Finance Officer Sandy Long - Mid-year Budget Review

**X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.