

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, May 4, 2020

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Larry Rhodes
Commissioner William Sands
Commissioner Paula Perry
Commissioner Larry Dix*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 20-13](#) April 20, 2020 Regular Session Minutes

Attachments: [05-04-20 April 20, 2020 Regular Session Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 20-64](#) 9:05 AM - DSS Director Tracie Downer - Request to Reclassify Position in DSS

Attachments: [05-04-20 DSS Position Reclassification](#)

[PRES 20-66](#) 9:10 AM - Priscilla Norris, CPA - Audit Contract 06-30-20 Approval

Attachments: [05-04-20 Audit Contract 06-30-20](#)
[05-04-20 Audit Contract Letter 06-30-20](#)
[05-04-20 Audit Contract Letter LGERS 06-30-20](#)

[PRES 20-67](#) 9:20 AM - County Manager Adam Stumb- Resolution Appointing Wesley Barker as Plat Review Officer

Attachments: [05-04-20 Resolution to Appoint Plat Review Officer-Wesley Barker](#)

[PRES 20-68](#) 9:25 AM - County Manager Adam Stumb - Short-term Rental Discussion

[PRES 20-69](#) 9:35 AM - County Manager Adam Stumb - Baldwin Convenience Center Site Maintenance Agreement

Attachments: [05-04-20 Baldwin Convenience Center Site Agreement](#)

[PRES 20-70](#) 9:45 AM - Emergency Management Coordinator Patty Gambill - Update on COVID-19 in Ashe County

GENERAL SESSION**VII. Commissioner Comments****VIII. Announcements**

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.