

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Tuesday, September 8, 2020

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Larry Rhodes
Commissioner William Sands
Commissioner Paula Perry
Commissioner Larry Dix*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 20-27](#) August 17, 2020 Regular Session Minutes

Attachments: [09-08-20 August 17, 2020 Regular Session Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 20-134](#) 9:05 AM - Chief Deputy Danny Houck - Request for Approval of Whistleblower Policy

Attachments: [09-08-20 Whistleblower Policy](#)

[PRES 20-135](#) 9:15 AM - Kelsey Wagoner, Tax Exemption/Exclusion Specialist - Request for Approval of Untimely Present-Use Value Application

Attachments: [09-08-20 Untimely Present-Use Value Application](#)

[PRES 20-136](#) 9:25 AM - Sheriff Phil Howell - Budget Amendment - Sheriff's Office Body Camera Program Grant

Attachments: [09-08-20 Budget Amendment for Sheriff's Office Body Camera Program Grant](#)

[PRES 20-137](#) 9:35 AM - County Manager Adam Stumb - Resolution Authorizing Upset Bid Process

Attachments: [09-08-20 Resolution Authorizing Upset Bid Process](#)

[PRES 20-138](#) 9:45 AM - County Manager Adam Stumb - Sheriff's Office Viper Radio Financing Proposals

Attachments: [09-08-20 Viper Radio Financing Proposals](#)

GENERAL SESSION**VII. Commissioner Comments****VIII. Announcements**

IX. Executive Session

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.