

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, October 5, 2020**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Larry Rhodes  
Commissioner William Sands  
Commissioner Paula Perry*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 20-28](#) September 8, 2020 Regular Session Minutes

**Attachments:** [10-05-20 September 8, 2020 Regular Session Minutes](#)

[MIN 20-29](#) September 21, 2020 Regular Session Minutes

**Attachments:** [10-05-20 September 21, 2020 Regular Session Minutes](#)

[MIN 20-30](#) September 21, 2020 Executive Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 20-148](#) 9:05 AM - Appointment of Commissioner to Fill Vacancy on Board Created by the Resignation of Commissioner Larry Dix

[PRES 20-149](#) 9:10 AM - Public Hearing - Cory Osborne, Regional Planner with High Country Council of Governments - Application for 2020 Community Development Block Grant Funds to Assist Individuals with Utility Payments or Food Insecurity Resulting from the COVID-19 Pandemic

**Attachments:** [10-05-20 Public Hearing - Application for 2020 CDBG Funds](#)

[PRES 20-150](#) 9:15 AM - Director George Santucci, New River Conservancy & Superintendent Joe Shimel, New River State Park - NC Highway 163 River Access Information

**Attachments:** [10-05-20 NC Hwy 163 River Access](#)

[PRES 20-151](#) 9:25 AM - Elections Director John Shepherd - 2020 Elections Update

[PRES 20-152](#) 9:30 AM - Tax Administrator Chris Lambert - Request to Advertise for Vehicle Registration Clerk I Position

**Attachments:** [10-05-20 Vehicle Registration Clerk I Position](#)

[PRES 20-153](#) 9:35 AM - Tax Administrator Chris Lambert - Request for Reclassification of Employee

**Attachments:**      [10-05-20 Tax Office Employee Reclassification](#)

[PRES 20-154](#) 9:40 AM - Tax Administrator Chris Lambert - Request for Untimely Property Tax Exemption Application

**Attachments:**      [10-05-20 Untimely Property Tax Exemption Application](#)

[PRES 20-155](#) 9:50 AM - County Manager Adam Stumb - Update on Golden Leaf Grant - Community-Based Grants Initiative

**Attachments:**      [10-05-20 Golden Leaf Community-Based Grants Initiative](#)

[PRES 20-156](#) 9:55 AM - County Manager Adam Stumb - Mt. Jefferson Child Development Center Update

**Attachments:**      [10-05-20 MJCDC Update](#)

[PRES 20-157](#) 10:00 AM - County Manager Adam Stumb - Okrepky Upset Bid Request

**Attachments:**      [10-05-20 Okrepky Upset Bid Request](#)

## GENERAL SESSION

### **Appointments**

[APP 20-13](#)      Commissioner Appointment to Fulfill the Term of Larry Dix on the Juvenile Crime Prevention Council

[APP 20-14](#)      Commissioner Appointment to Fulfill the Term of Larry Dix on the Appalachian District Health Board

### **VII. Commissioner Comments**

### **VIII. Announcements**

### **IX. Executive Session**

### **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.