

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, October 19, 2020

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair Larry Rhodes
Commissioner William Sands
Commissioner Paula Perry
Commissioner Chuck Olive*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 20-31](#) October 5, 2020 Regular Session Minutes

Attachments: [October 5, 2020 Regular Session Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 20-158](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Report

Attachments: [10-19-20 DSS Monthly Departmental Report](#)

[PRES 20-159](#) 9:15 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [10-19-20 Monthly Tax Report](#)

[PRES 20-160](#) 9:20 AM - Tax Mapping Supervisor Matthew Levi & Kent Rothrock with Highland Mapping - Mapping Address Project Update

Attachments: [10-19-20 Mapping Address Project](#)

[PRES 20-161](#) 9:35 AM - Planning Director Wesley Barker - Approval of Text Amendments to Cell Tower Ordinance

Attachments: [10-19-20 Communications Tower Ordinance Revisions](#)

[PRES 20-162](#) 9:45 AM - County Manager Adam Stumb - Coronavirus Relief Fund Update & County Plan Amendment

Attachments: [10-19-20 Coronavirus Relief Fund County Plan](#)

[PRES 20-163](#) 9:50 AM - County Manager Adam Stumb - Golden Leaf Grant Applications

Attachments: [10-19-20 Golden Leaf Grant](#)

[PRES 20-164](#) 10:10 AM - County Manager Adam Stumb - Soil and Water Conservation Shared Personnel Mutual Aid Agreement

Attachments: [10-19-20 Soil & Water Conservation Mutual Aid Agreement](#)

[PRES 20-165](#) 10:20 AM - Sheriff Howell - Request to Transfer Funds from the Asset

Forfeiture Line Item to the Capital Outlay/Vehicles Line Item

Attachments: [10-19-20 Sheriff's Office Transfer of Funds Between Budget Line Items](#)

GENERAL SESSION

Appointments

[APP 20-15](#) Appointment to the Parks & Recreation Advisory Board

Attachments: [10-19-20 Parks & Recreation Advisory Board Appointment](#)

Other Items for Consideration

[MISC 20-5](#) Approval of the 2021 Holiday Schedule for County Employees

Attachments: [10-19-20 County of Ashe Employee Holiday Schedule for 2021](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 20-9](#) G.S. 143-318.11 (a) (6) Personnel Issues & G.S. 143-318.11 (a) (5)
Acquisition of Property

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.