

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, November 16, 2020**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Larry Rhodes  
Commissioner William Sands  
Commissioner Paula Perry  
Commissioner Chuck Olive*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 20-38](#) November 2, 2020 Regular Session Minutes

**Attachments:** [11-16-20 November 2, 2020 Regular Session Minutes](#)

[MIN 20-37](#) November 2, 2020 Executive Session Minutes

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 20-170](#) 9:05 AM - DSS Director Tracie Downer - Monthly Departmental Update

**Attachments:** [11-16-20 DSS Director Tracie Downer - Monthly Departmental Updates](#)

[PRES 20-171](#) 9:15 AM - DSS Director Tracie Downer - Memorandum of Understanding (MOU) between The North Carolina Department of Health and Human Services and Ashe County

**Attachments:** [11-16-20 DSS Director Tracie Downer - MOU](#)

[11-16-20 DSS Director Tracie Downer - National Adoption Month](#)

[11-16-20 DSS Director Tracie Downer - Performance Measures #1](#)

[11-16-20 DSS Director Tracie Downer - Performance Measures #2](#)

[11-16-20 DSS Director Tracie Downer - Legislative Report Summary](#)

[PRES 20-172](#) 9:20 AM - Tax Administrator Chris Lambert - Monthly Tax Report

**Attachments:** [11-16-20 Chris Lambert - Monthly Tax Report](#)

[PRES 20-173](#) 9:25 AM - Finance Director Sandy Long - Budget Amendments

**Attachments:** [11-16-20 Finance Director Sandy Long - Budget Amendments](#)

[PRES 20-174](#) 9:30 AM - Emergency Management Coordinator Patty Gambill - Annual Approval of Emergency Operations Plan

**Attachments:** [11-16-20 Emergency Mgmt Coordinator Patty Gambill - Appv of EOP](#)

[PRES 20-175](#) 9:35 AM - Parks and Recreation Director Kevin Anderson - Approval of Parks and Recreation Master Plan

**Attachments:** [11-16-20 P & R Director Kevin Anderson - Approval of P & R Master Plan](#)

[PRES 20-176](#) 9:45 AM - New River Conservancy Director George Santucci - Approval of Highway 163 Access Property Transfer

**Attachments:** [11-16-20 NRC Director George Santucci - Appv Hwy 163 Access](#)

[PRES 20-177](#) 9:55 AM - County Manager Adam Stumb - CARES Relief Fund (CRF) Update

[PRES 20-178](#) 10:00 AM - County Manager Adam Stumb - Highway 163 Convenience Center Cabin Update

**Attachments:** [11-16-20 County Manager Adam Stumb - Hwy 163 Conv Ctr Update](#)

## GENERAL SESSION

### **Appointments**

[APP 20-17](#) Local Emergency Planning Committee (LEPC) Appointments

**Attachments:** [11-16-20 Local Emergency Planning Committee Appointments](#)

### **VII. Commissioner Comments**

### **VIII. Announcements**

### **IX. Executive Session**

### **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.