

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, December 7, 2020**

**9:00 AM**

**OLD BUSINESS - Organizational Meeting**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Larry Rhodes  
Commissioner William Sands  
Commissioner Paula Perry  
Commissioner Chuck Olive*

**OLD BUSINESS**

**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse**

**II. Pledge of Allegiance/Opening Prayer**

**III. Approval of Minutes**

[MIN 20-39](#) November 16, 2020 Regular Session Minutes

Attachments: [12-7-20 Nov. 16 2020 Regular Session Minutes](#)

**IV. Adoption of Agenda**

**V. Public Comment**

**VI. Commissioner Comments**

**VII. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.