

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, December 7, 2020**

**9:00 AM**

**NEW BUSINESS - Organizational Meeting**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair Larry Rhodes  
Commissioner William Sands  
Commissioner Paula Perry  
Commissioner Chuck Olive*

**NEW BUSINESS****I. Convene for Organizational Business**

- [MISC 20-7](#) Election of Chairman & Vice Chairman
- [MISC 20-8](#) Setting of Bonds for Sheriff, Register of Deeds, Tax Administrator & Finance Officer
- Attachments:** [12-7-20 Fidelity Bonds](#)
- [MISC 20-9](#) Appointment of County Attorney & County Clerk
- Attachments:** [12-7-20 Appointment of County Attorney and Clerk](#)
- [MISC 20-10](#) Adoption of Rules of Procedure
- Attachments:** [12-7-20 BOC Rules of Procedure](#)
- [MISC 20-11](#) Selection of Committee Appointments for Board of Commissioners
- Attachments:** [12-7-20 Commissioner Boards and Committees](#)
- [MISC 20-12](#) Conclusion of Organizational Business

**II. Adoption of Agenda****III. Presentations**

- [PRES 20-179](#) 9:15 AM - AppHealthCare Director Jennifer Greene - COVID-19 Update
- [PRES 20-180](#) 9:25 AM - DSS Director Tracie Downer - Budget Amendments
- Attachments:** [12-7-20 DSS Budget Amendments](#)
- [PRES 20-181](#) 9:30 AM - Tax Administrator Chris Lambert - Overpayment Procedure Resolution
- Attachments:** [12-7-20 Tax Resolution](#)
- [PRES 20-182](#) 9:35 AM - Sheriff Phil Howell - Transfer of Funds Between Budget Line Items
- Attachments:** [12-7-20 Sheriff's Office Transfer of Funds](#)

**GENERAL SESSION****Appointments**

- [APP 20-18](#) Airport Advisory Board Appointment

Attachments:      [12-7-20 Airport Board Appointment](#)

#### **Other Items for Consideration**

[MISC 20-6](#)      Designation of Voting Delegate to NCACC Legislative Goals Conference

Attachments:      [12-7-20 NCACC Voting Delegate](#)

#### **IV. Commissioner Comments**

#### **V. Announcements**

#### **VI. Executive Session**

#### **VII. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.