

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, February 1, 2021

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Chuck Olive
Commissioner Jerry D. Powers
Commissioner Jonathan Jordan*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 21-6](#) January 19, 2021 Regular Session Minutes

Attachments: [2-1-21 January 19, 2021 Regular Session Minutes](#)

[MIN 21-7](#) January 19, 2021 Work Session Minutes

Attachments: [2-1-21 January 19, 2021 Work Session Minutes](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 21-13](#) 9:05 AM - Executive Director Kitty Honeycutt - Ashe County Chamber of Commerce Update

Attachments: [2-1-21 Ashe Chamber of Commerce Update](#)

[PRES 21-14](#) 9:15 AM - Tax Administrator Chris Lambert - Approval to Advertise Tax Liens

Attachments: [2-1-21 Approval to Advertise Tax Liens](#)

[PRES 21-15](#) 9:20 AM - Volunteer Coordinator Terri Hopkins - Request to Hold the Annual Volunteer Awards Ceremony

Attachments: [2-1-21 Volunteer Awards](#)

[PRES 21-16](#) 9:25 AM - Sheriff Phil Howell - Budget Amendments

Attachments: [2-1-21 Sheriff - Budget Amendments](#)

[PRES 21-17](#) 9:30 AM - County Manager Adam Stumb - Revised Century Link Easement to Courthouse

Attachments: [2-1-21 Revised Century Link Easement](#)

GENERAL SESSION**VII. Appointments**

[APP 21-1](#) Juvenile Crime Prevention Council (JCPC) Appointment

Attachments: [2-1-21 JCPC Appointment](#)

VIII. Other Items for Consideration

[MISC 21-3](#) Amendment to the Board of Commissioners' Rules of Procedure to Remove the Requirement of a Second

Attachments: [2-1-21 Amendment to BOC Rules of Procedure Requirement of Second](#)

IX. Resolutions

[RES 21-1](#) Resolution to Name a Section of Highway 221 in Honor of Senator Steve Goss

Attachments: [2-1-21 Hwy 221 Sen. Steve Goss Resolution](#)

X. Commissioner Comments

XI. Announcements

XII. Executive Session

[ES 21-1](#) G.S. 143-318.11 (a) (3) Legal Issues Concerning WBTV v. County of Ashe & G.S. 143-318.11 (a) (6) Personnel Issues

XIII. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.