

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, February 15, 2021

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Chuck Olive
Commissioner Jerry D. Powers
Commissioner Jonathan Jordan*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 21-8](#) February 1, 2021 Regular Session Minutes

Attachments: [2-15-21 February 1, 2021 Regular Session Minutes](#)

[MIN 21-9](#) February 1, 2021 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 21-18](#) 9:05 AM - High Country Council of Governments Regional Planner Michelle Ball - Community Development Block Grant Coronavirus Program (CDBG-CV) Procedures & Policy Adoption

Attachments: [2-15-21 CDBG-CV Procedures & Policy Adoption](#)

[PRES 21-19](#) 9:15 AM - County Manager Adam Stumb - Approval of High Country Council of Governments Administrative Contract

Attachments: [2-15-21 HCCOG Administrative Contract](#)

[PRES 21-20](#) 9:20 AM - Chief Building Inspector Jeff Cornett - Building Inspections Update

[PRES 21-21](#) 9:25 AM - DSS Director Tracie Downer - Monthly Departmental Update

Attachments: [2-15-21 DSS Monthly Stats Report](#)

[PRES 21-22](#) 9:30 AM - DSS Director Tracie Downer - Request to Change Agency Attorney Grade

Attachments: [2-15-21 DSS Attorney Grade Change Request](#)

[PRES 21-30](#) 9:30 AM - DSS Director Tracie Downer - Budget Amendment

[PRES 21-23](#) 9:35 AM - County Librarian Suzanne Moore - Appalachian Regional Library 2020 Accomplishments & 2021 Plans

[PRES 21-24](#) 9:50 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [2-15-21 Monthly Tax Report](#)

[PRES 21-25](#) 9:55 AM - Tax Administrator Chris Lambert - Board of Equalization and Review Schedule

[PRES 21-26](#) 10:00 AM - Exemption/Exclusion Specialist Kelsey Wagoner - Request for Approval to Review Untimely Present-Use Value Application

Attachments: [2-15-21 Untimely Present Use Value Application](#)

[PRES 21-27](#) 10:05 AM - Parks and Recreation Director Kevin Anderson - Approval to Offer Youth Spring Sports

Attachments: [2-15-21 Parks & Rec - Approval to Offer Youth Spring Sports](#)

[PRES 21-28](#) 10:10 AM - Sheriff Phil Howell - Request to Transfer Funds for Inmate Transport Van Purchase

Attachments: [2-15-21 Sheriff - Request for Transfer of Funds](#)

[PRES 21-29](#) 10:15 AM - County Manager Adam Stumb - Announcement of Advertisement for Highway 163 Convenience Center Site Bids

Attachments: [2-15-21 163 Convenience Site - Specs and Bid Sheet](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

.X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.