

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, April 5, 2021**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair William Sands  
Commissioner Chuck Olive  
Commissioner Jerry D. Powers  
Commissioner Jonathan Jordan*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 21-12](#) March 15, 2021 Regular Session Minutes

**Attachments:** [4-5-21 March 15, 2021 Regular Session Minutes.pdf](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 21-47](#) 9:05 AM - Partnership of Ashe Finance Director Tonya Roark, Early Childhood & Education Consultant Marilyn Agnew, and A Safe Home for Everyone (ASHE) Advocate Anna Clawson - Presentation of April Awareness Declarations

**Attachments:** [4-5-21 Partnership of Ashe April Awareness Declarations.pdf](#)

[PRES 21-50](#) 9:15 AM - Planning Director Wesley Barker - Revised Ordinance Chapter 91 Amendments

**Attachments:** [4-5-21 Ordinance Chp. 91 Revised Amendments.pdf](#)

[PRES 21-51](#) 9:20 AM - County Manager Adam Stumb - County Property Addressing

**Attachments:** [4-5-21 County Property Addressing.pdf](#)

[PRES 21-52](#) 9:30 AM - County Manager Adam Stumb - Community Development Block Grant (CDBG) Neighborhood Revitalization Grant Acceptance & Administrative Contract

**Attachments:** [4-5-21 CDBG-NRP Administrative Contract.pdf](#)

[PRES 21-53](#) 9:35 AM - County Manager Adam Stumb - Family Central Frontier Gas Line Easement

**Attachments:** [4-5-21 Family Central Frontier Gas Easement.pdf](#)

[PRES 21-49](#) 9:45 AM - Airport Advisory Board Member Richard Sherrill and Chairman Thomas Bregger - What Aviation Means To Our Economy & Ashe County Airport Economics

**Attachments:** [4-5-21 Airport Advisory Board Presentations.pdf](#)

[PRES 21-48](#) 9:55 AM - AVCON, INC. Regional Manager James Moose - Ashe County Airport Partial Parallel Taxiway and Apron Expansion Contract Approval

Attachments: [4-5-21 AVCON Contract Approval.pdf](#)

[PRES 21-54](#) 10:05 AM - AppHealthCare Director Jennifer Greene and Environmental Health Supervisor Andy Blethen - Environmental Health Permitting and Inspections Discussion

### **GENERAL SESSION**

#### **Other Items for Consideration**

[MISC 21-5](#) Reappointment of Tax Administrator

Attachments: [4-5-21 Tax Administrator Reappointment.pdf](#)

#### **VII. Commissioner Comments**

#### **VIII. Announcements**

#### **IX. Executive Session**

#### **X. Adjournment**

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.