

# **Ashe County**

*150 Government Circle  
Jefferson, NC 28640*



## **Meeting Agenda - Final**

**Monday, May 3, 2021**

**9:00 AM**

**Commission Meeting Room**

### **County Commission**

*Chairperson Todd McNeill  
Vice Chair William Sands  
Commissioner Chuck Olive  
Commissioner Jerry D. Powers  
Commissioner Jonathan Jordan*

**BUSINESS SESSION****I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 21-15](#) April 19, 2021 Regular Session Minutes

**Attachments:** [5-3-21 April 19, 2021 Regular Session Minutes.pdf](#)

**IV. Adoption of Agenda****V. Public Comment****VI. Presentations**

[PRES 21-64](#) 9:05 AM - DSS Director Tracie Downer - Southmountain Children's Advocacy Center Lease

**Attachments:** [5-3-21 Sample Southmountain Lease - Moore County.pdf](#)

[PRES 21-65](#) 9:10 AM - Generations Ashe Executive Director Patricia Calloway and Finance Director Mary Owen - CARES Act Proposed Budget & Proposed Home and Community Care Block Grant Planning Committee Membership

**Attachments:** [5-3-21 Generations Ashe CARES Budget and HCCBG Committee.pdf](#)

[PRES 21-66](#) 9:20 AM - High Country Association of REALTORS® President Patrick Morgan - Real Estate Market Update

**Attachments:** [5-3-21 High Country Association of Realtors Update.pdf](#)

[PRES 21-69](#) 9:35 AM - Economic Development Director Cathy Barr - Ashe Industrial Park Development Update & Approval of Golden Leaf Grant

[PRES 21-67](#) 9:40 AM - County Manager Adam Stumb - Community Development Block Grant Neighborhood Revitalization Program (CDBG-NRP) Policies

**Attachments:** [5-3-21 CDBG-NRP Policies.pdf](#)

[PRES 21-68](#) 9:45 AM - County Manager Adam Stumb - County Property Addressing

**Attachments:** [5-3-21 County Property Addressing - Courthouse & Family Central.pdf](#)

**GENERAL SESSION****VII. Commissioner Comments**

**VIII. Announcements**

**IX. Executive Session**

**X. Adjournment**

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