# **Ashe County**

150 Government Circle Jefferson, NC 28640



# **Meeting Agenda - Final**

Monday, June 7, 2021

9:00 AM

The Venue at the Ashe County Chamber of Commerce

# **County Commission**

Chairperson Todd McNeill Vice Chair William Sands Commissioner Chuck Olive Commissioner Jerry D. Powers Commissioner Jonathan Jordan County Commission Meeting Agenda - Final June 7, 2021

#### **BUSINESS SESSION**

# I. 9:00 AM - Meeting Called to Order at The Venue at the Ashe County Chamber of Commerce

# II. Pledge of Allegiance/Opening Prayer

## **III. Approval of Minutes**

MIN 21-17 May 11, 2021 Special Meeting with the Ashe County Board of Education

Minutes

Attachments: 6-7-21 May 11, 2021 Special Meeting Minutes.pdf

MIN 21-18 May 17, 2021 Regular Session Minutes

Attachments: 6-7-21 May 17, 2021 Regular Session Minutes.pdf

MIN 21-19 May 17, 2021 Executive Session Minutes

## IV. Adoption of Agenda

#### V. Public Comment

#### VI. Presentations

PRES 21-80	9:05 AM - Museum of Ashe County History Events Committee Chairman Gary Poe - Real Americans Celebration Invitation
PRES 21-81	9:10 AM - Diane Harless, Ashe Medication Assistance - Ashe Medication Assistance Program Overview
PRES 21-82	9:20 AM - Tax Administrator Chris Lambert - Interlocal Agreement to Collect Jefferson Municipal Taxes
Attachments:	6-7-21 Tax Interlocal Agreement.pdf
PRES 21-83	9:25 AM - Building Inspector Jonathan Stansberry - Building Inspections Fee Schedule Amendments
Attachments:	6-7-21 Building Inspections Fee Schedule Amendments.pdf
PRES 21-84	9:35 AM - County Manager Adam Stumb - Facility Use Discussion
Attachments:	6-7-21 County Facility Grounds Use Policy.pdf
PRES 21-85	9:40 AM - Ashe County Chamber of Commerce Executive Director Kitty Honeycutt - Community Concert Approval
PRES 21-86	9:50 AM - County Manager Adam Stumb - County Property Leases Due For Renewal

Attachments: 6-7-21 County Leases.pdf

PRES 21-87 10:00 AM - Town of Lansing Mayor Mack Powers - Town of Lansing

Update & Park Information

#### **GENERAL SESSION**

## **Other Items for Consideration**

MISC 21-8 New Middle School Project Discussion

<u>Attachments:</u> 6-7-21 Middle School Estimate & Financing Schedule.pdf

MISC 21-9 Selection of Voting Delegate to the North Carolina Association of County

Commissioners (NCACC) Annual Conference

<u>Attachments:</u> 6-7-21 NCACC Conference Voting Delegate.pdf

#### **VII. Commissioner Comments**

#### VIII. Announcements

#### IX. Executive Session

## X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.