

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Tuesday, September 7, 2021

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Chuck Olive
Commissioner Jerry D. Powers
Commissioner Jonathan Jordan*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 21-30](#) August 2, 2021 Regular Session Minutes

Attachments: [9-7-21 August 2, 2021 Regular Session Minutes.pdf](#)

[MIN 21-31](#) August 3, 2021 Work Session Minutes

Attachments: [9-7-21 August 3, 2021 Work Session Minutes.pdf](#)

[MIN 21-32](#) August 3, 2021 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 21-118](#) 9:05 AM - Sheriff Phil Howell - Thank You and Budget Amendment

Attachments: [9-7-21 ACSO Budget Amendment.pdf](#)

[PRES 21-119](#) 9:15 AM - Emergency Management Coordinator Patty Gambill - Ambulance Service Contract Discussion

Attachments: [9-7-21 Ambulance Service Contract Discussion.pdf](#)

[PRES 21-120](#) 9:25 AM - Tax Administrator Chris Lambert - Monthly Tax Report and EagleView Demonstration

Attachments: [9-7-21 Monthly Tax Report.pdf](#)

[PRES 21-121](#) 9:40 AM - Economic Development Director Cathy Barr - Ashe Industrial Park Update

Attachments: [9-7-21 Industrial Park Update.pdf](#)

[PRES 21-122](#) 9:50 AM - Keep Ashe Beautiful President Bill Apple - Keep Ashe Beautiful Funding Request

Attachments: [9-7-21 Keep Ashe Beautiful.pdf](#)

[PRES 21-123](#) 10:05 AM - County Manager Adam Stumb and Environmental Services Director Scott Hurley - Landfill Airspace Analysis Discussion

Attachments: [9-7-21 Landfill Airspace Analysis.pdf](#)

[PRES 21-124](#) 10:20 AM - County Manager Adam Stumb - CDBG-CV Program Service Adjustment Request

Attachments: [9-7-21 CDBG-CV Program Service Adjustment.pdf](#)

[PRES 21-126](#) 10:25 AM - County Manager Adam Stumb - American Rescue Plan (ARP) Updates and Future ARP Budget Meeting Scheduling

GENERAL SESSION

Appointments

[APP 21-6](#) Juvenile Crime Prevention Council (JCPC) Appointments

Attachments: [9-7-21 JCPC Appointments.pdf](#)

Proclamations

[PRO 21-1](#) Proclamation Honoring the 20th Anniversary of 9/11

Attachments: [9-7-21 9-11 20th Anniversary Proclamation.pdf](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 21-5](#) G.S. 143-318.11 (a) (5) Acquisition of Property & G.S. 143-318.11 (a) (3) - Legal Issues (Opioid Litigation)

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.