

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, September 20, 2021

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Chuck Olive
Commissioner Jerry D. Powers
Commissioner Jonathan Jordan*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 21-33](#) August 25, 2021 Special Meeting Minutes

Attachments: [9-20-21 August 25, 2021 Special Meeting Minutes.pdf](#)

[MIN 21-34](#) September 7, 2021 Regular Session Minutes

Attachments: [9-20-21 September 7, 2021 Regular Session Minutes.pdf](#)

[MIN 21-35](#) September 7, 2021 Executive Session Minutes

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 21-127](#) 9:05 AM - DSS Director Tracie Downer - VAYA Grant & Budget Amendment

Attachments: [9-20-21 VAYA Grant Budget Amendment.pdf](#)

[PRES 21-128](#) 9:10 AM - DSS Director Tracie Downer - Monthly Departmental Updates

Attachments: [9-20-21 DSS Monthly Stats Reports.pdf](#)

[PRES 21-129](#) 9:20 AM - Generations Ashe Executive Director Patricia Calloway and Finance Director Mary Owen - Home and Community Care Block Grant 20-21 Revision and 21-22 Budget Approval & Generations Ashe Update

Attachments: [9-20-21 HCCBG Revision & Budget.pdf](#)

[PRES 21-130](#) 9:35 AM - Tax Administrator Chris Lambert - Tax Collector FY20/21 Settlement

Attachments: [9-20-21 Tax FY20-21 Settlement.pdf](#)

[PRES 21-131](#) 9:45 AM - Tax Administrator Chris Lambert - Tax Collector FY21/22 Charge

Attachments: [9-20-21 Tax FY21-22 Charge.pdf](#)

[PRES 21-132](#) 9:50 AM - Tax Administrator Chris Lambert - Monthly Tax Report

Attachments: [9-20-21 Monthly Tax Report.pdf](#)

[PRES 21-133](#) 9:50 AM - Tax Administrator Chris Lambert - Request to Authorize Write-Off of 2011 Delinquent Tax Bills

Attachments: [9-20-21 2011 Delinquent Tax Bills.pdf](#)

[PRES 21-136](#) 9:55 AM - Ashe County Transportation Authority Executive Director Amanda Roten - Rural Operating Assistance Program Application

Attachments: [9-20-21 ROAP Application.pdf](#)

[PRES 21-134](#) 10:10 AM - County Manager Adam Stumb and Planning Director Wesley Barker - Comprehensive Transportation Plan Update

Attachments: [9-20-21 Transportation Plan Schedule.pdf](#)

[PRES 21-135](#) 10:20 AM - County Manager Adam Stumb - Jail Camera System Discussion

Attachments: [9-20-21 Jail Cameras.pdf](#)

GENERAL SESSION

Other Items for Consideration

[MISC 21-10](#) Approval of 2022 County Holiday Schedule

Attachments: [9-20-21 2022 County Holiday Schedule.pdf](#)

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 21-6](#) G.S. 143-318.11 (a) (5) Acquisition of Property

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.