

Ashe County

*150 Government Circle
Jefferson, NC 28640*



Meeting Agenda - Final

Monday, October 4, 2021

9:00 AM

Commission Meeting Room

County Commission

*Chairperson Todd McNeill
Vice Chair William Sands
Commissioner Chuck Olive
Commissioner Jerry D. Powers
Commissioner Jonathan Jordan*

BUSINESS SESSION**I. 9:00 AM - Meeting Called to Order at the Ashe County Courthouse****II. Pledge of Allegiance/Opening Prayer****III. Approval of Minutes**

[MIN 21-36](#) September 20, 2021 Regular Session Minutes

Attachments: [10-4-21 September 20, 2021 Regular Session Minutes.pdf](#)

[MIN 21-37](#) September 20, 2021 Executive Session Minutes

[MIN 21-38](#) September 20, 2021 ARP Budget Work Session Minutes

Attachments: [10-4-21 September 20, 2021 Work Session Minutes.pdf](#)

IV. Adoption of Agenda**V. Public Comment****VI. Presentations**

[PRES 21-142](#) 9:05 AM - Dr. Lee Beckworth - Proclamation in Honor of Gary Poe

Attachments: [10-4-21 Gary Poe Proclamation.pdf](#)

[PRES 21-143](#) 9:10 AM - Economic Development Director Cathy Barr - Appalachian Regional Commission Industrial Park Grant Resolution

Attachments: [10-4-21 Industrial Park.pdf](#)

[PRES 21-144](#) 9:15 AM - Vaya Health Community Relations Regional Director Zack Shepherd - Vaya Health Update

Attachments: [10-4-21 Vaya Health Update.pdf](#)

[PRES 21-145](#) 9:30 AM - Appalachian Regional Library Director of Libraries Jane Blackburn - Appalachian Regional Library FY20-21 Annual Report

Attachments: [10-4-21 Library Annual Report.pdf](#)

[PRES 21-146](#) 9:45 AM - County Manager Adam Stumb - American Rescue Plan (ARP) Update

Attachments: [10-4-21 ARP Update.pdf](#)

[PRES 21-147](#) 9:55 AM - County Manager Adam Stumb - Approval of Jail Camera Financing Proposal

Attachments: [10-4-21 Jail Camera Financing Proposals.pdf](#)

[PRES 21-148](#) 10:05 AM - County Manager Adam Stumb - Blue Ridge Energy Hwy. 163
Site Easement

Attachments: [10-4-21 Blue Ridge Energy Easement.pdf](#)

[PRES 21-149](#) 10:15 AM - County Manager Adam Stumb - DSS/Health Department
Building Update

Attachments: [10-4-21 DSS Health Building.pdf](#)

GENERAL SESSION

VII. Commissioner Comments

VIII. Announcements

IX. Executive Session

[ES 21-7](#) G.S. 143-318.11 (a) (3) - Legal Issues (Opioid Litigation)
& G.S. 143-318.11 (a) (5) Acquisition of Property

X. Adjournment

Citizens with disabilities requiring special needs to access the services or public meetings of Ashe County Government should contact the County Manager's Office three days prior to the meeting by calling (336) 846-5501.